

UNOFFICIAL COPY

Doc#: 2322729089 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/15/2023 11:32 AM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK (A)**
LOAN NO.: 138-0778551-2

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 05-07-103-007-0000



RELEASE OF MORTGAGE

The undersigned, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, located at **101 W. LOUIS HENNA BLVD., AUSTIN, TX 78728**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 10, 2020** executed by **CHARLES H. BISHOP JR AND PAULA J. BISHOP, HIS WIFE**, Mortgagor, to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, Original Mortgagee, and recorded on **OCTOBER 07, 2020** as Instrument No. **2028128059** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 12 AND THE NORTHEASTERLY 10 FEET OF LOT 11 IN ENGLISH VILLAGE SUBDIVISION OF BLOCK 39 (EXCEPT THE SOUTHERLY 233 FEET OF SAID BLOCK, THE NORTH LINE OF SAID SOUTHERLY 233 FEET BEING A LINE 233 FEET NORTH OF AND PARALLEL TO CENTER LINE OF LINCOLN AVENUE IN GLENCOE IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **570 STONEGATE TERRACE, GLENCOE, IL 60022**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 11, 2023**.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY COMPUTER-LINK CORPORATION, AS ATTORNEY IN FACT

TODD SLEIGHT, VICE PRESIDENT



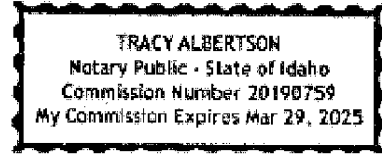
UNOFFICIAL COPY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 11, 2023, before me, TRACY ALBERTSON, personally appeared TODD SLEIGHT known to me to be the VICE PRESIDENT of COMPU-LINK CORPORATION AS ATTORNEY-IN-FACT FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



This document contains electronic signatures.

Property of Cook County Clerk's Office