

UNOFFICIAL COPY

Doc#: 2322729294 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/15/2023 03:42 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39914324
Ref Number: 7110580953
Tax ID: 16-13-312-032-0000

8/31/2023

Property Address:
3130W ARTHINGTON ST
CHICAGO, IL 60612

IL0v2M-RM-SNA39914324 E 8/14/2023 LRP01OC-OF

This space for Recorder's use

MIN #: 100141900703190115

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR AMERICASH, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICASH, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **TERRENCE BAGGETT**

Date of Mortgage: 4/4/2007 Original Loan Amount: \$224,000.00

Recorded in Cook County, IL on: 5/7/2007, book N/A, page N/A and instrument number 0712712028

Property Legal Description:

LOT 37 IN ELIAS F. GOBEL'S SUBDIVISION OF BLOCKS 1 AND 2 IN THE SUBDIVISION OF THE SOUTH 45 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 QUARTER OF SECTION 13, TOWNSHIP 39 NORT, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. 16-13-312-032-0000

39914324

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **8/14/2023**

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR AMERICASH, ITS SUCCESSORS AND ASSIGNS**

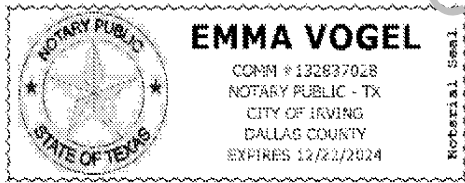
By: 

OLIVIA M WILLIAMS-GALLOWAY, Vice President

STATE OF TX

COUNTY OF ~~Dallas~~

The foregoing instrument was acknowledged before me this **8/14/2023**, by **OLIVIA M WILLIAMS-GALLOWAY, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICASH, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**