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WARRANTY DEED

AFTER RECORDING MAIL TO:

2322843048D

Doc# 2322840048 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/16/2023 01:00 PM PG: 1 OF 3

(Reserved for Recorders Use Only)

MAIL REAL ESTATE TAX BILL TO:
Cody Berman

5342 N. Winthrop Ave., Unit 2E Chicago, IL 60640

THE GRANTOR: Kay F. Fuji Voshi, a married person (non-homestead property), of 5342 N. Winthrop Ave., Unit 2E, Chicago IL 60640, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to Cody Berman, a single person, of 1711 Chancellor St., Evanston IL 60201, to have and to hold, the following described Real Estate, situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as:

5342 N. Winthrop Ave., Unit 2E, Chicago, IL 60640

PIN:

14-08-207-022-1024

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the real estate; and general real estate taxes not due and payable at the time of closing.

REAL ESTATE TRANSF	ER TAX	15-Aug-2023 1,537.50
REAL ESTATE	CHICAGO: CTA:	615.00
	TOTAL:	2.152.50 * 1 1-304-200-656
100	1 00230701686038	1-304-200 000

14-08-207-022-1024 | 20230701686038 | 1-304-205 Total does not include any applicable penalty or interest due. AL ESTATE TRANSFER TAX | 15-Aug-2023 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 | 102.50 |

(T# 236NW 277438 AM 1/2 LA)

2322840048 Page: 2 of 3

750 P. C.

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DATED this 3rd day of august, 2023.
Kay F. Fujiyoshi
STATE OF (ID))SS
the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that
(ay F. Fujiyoshi, personally known to me to be the same person whose name is subscribed to the foregoing astrument, appeared before me this day in person and individually acknowledged that he/she signed and lelivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and official seal this 310 day of august, 2023.
S. Svi
Notary Public
Susan J. Kim Attorney at Law 11660 W. Field Pkwy., Suite 118

Susan J. Kim Attorney at Law 21660 W. Field Pkwy., Suite 118 Deer Park, IL 60010

2322840048 Page: 3 of 3

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EXHIBIT "A"

Order No.: 23GNW277438RM

For APN/Parcel ID(s): 14-08-207-022-1024

PARCEL 1: UNIT NUMBER 5336-2E IN BERWYN STATION CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS CF LOTS 4 AND 5 IN BLOCK 9 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS A TACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 23, 2007 AS DOCUMENT NUMBER 0714322087 AND AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RICHT TO THE USE OF STORAGE SPACE S-21, A LIMITED COMMON ELEMENT AS DEFINED SET FORTH IN SAID DECLARATION AND SURVEY.