

# UNOFFICIAL COPY



## SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

DENISE GUSECK  
2525 GREEN BAY ROAD  
NORTH CHICAGO, IL 60064

Doc# 2322855034 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/16/2023 11:31 AM PG: 1 OF 3

## Property Identification Number:

17-10-214-016-1433

## Document Number to Correct:

2320212007

Attach complete legal description

I, Denise Guseck, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):  
Mortgagee, Great Lakes Credit Union, do hereby swear and affirm that Document Number: 2320212007, included the following mistake: The entire indebtedness under the Credit Agreement, if not sooner paid, is due and payable 20 years from the date of this Mortgage.

which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document: The entire indebtedness under the Credit Agreement, if not sooner paid, is due and payable 30 years from the date of this Mortgage

Finally, I Denise Guseck, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Denise Guseck  
Affiant's Signature Above

8-8-23  
Date Affidavit Executed

## NOTARY SECTION:

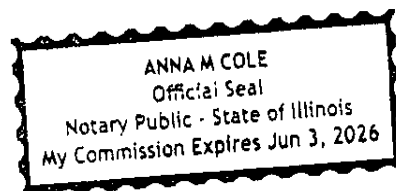
State of Illinois)

County of Lake)

I, Anna Cole, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below Date Notarized Below

Anna Cole 8-8-23



S Y  
P 3  
S YH  
SC YH  
INT JP

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This instrument was prepared by:

Sugey Waldman  
2525 Green Bay Rd  
North Chicago, IL 60064

When Recorded, Mail To:  
Great Lakes Credit Union  
2525 Green Bay Rd  
North Chicago, IL 60064  
Sugey Waldman

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## REVOLVING CREDIT MORTGAGE

THIS MORTGAGE CONTAINS A DUE-ON-SALE PROVISION AND SECURES INDEBTEDNESS UNDER A CREDIT AGREEMENT WHICH PROVIDES FOR A REVOLVING LINE OF CREDIT AND MAY CONTAIN A VARIABLE RATE OF INTEREST.

THIS MORTGAGE is made on MARCH 20th, 2020, between the Mortgagor, RICHARD E. JENKINS AND AMY M. JENKINS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

(herein "Borrower"), and the Mortgagee, Great Lakes Credit Union, a corporation organized and existing under the laws of The State of Illinois, whose address is 2525 Green Bay Rd, North Chicago, IL 60064

(herein "Lender").

WHEREAS, Borrower is indebted to Lender as described in this paragraph TO SECURE to Lender:

- (1) The repayment of all indebtedness due and to become due under the terms and conditions of the LOANLINER Home Equity Plan Credit Agreement and Truth-in-Lending Disclosures made by Borrower and dated the same day as this Mortgage, and all modifications, amendments, extensions and renewals thereof (herein "Credit Agreement"). Lender has agreed to make advances to Borrower under the terms of the Credit Agreement, which advances will be of a revolving nature and may be made, repaid, and remade from time to time. Borrower and Lender contemplate a series of advances to be secured by this Mortgage. The total outstanding principal balance owing at any one time under the Credit Agreement (not including finance charges thereon at a rate which may vary from time to time, and any other charges and collection costs which may be owing from time to time under the Credit Agreement) shall not exceed Two Hundred Fifty Thousand Dollars

(\$ 250,000.00). That sum is referred to herein as the Maximum Principal Balance and referred to in the Credit Agreement as the Credit Limit. The entire indebtedness under the Credit Agreement, if not sooner paid, is due and payable 30 years from the date of this Mortgage.

- (2) The payment of all other sums advanced in accordance herewith to protect the security of this Mortgage, with finance charges thereon at a rate which may vary as described in the Credit Agreement, as permitted by applicable law.
- (3) The performance of the covenants and agreements of Borrower herein contained;

BORROWER does hereby mortgage, warrant, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

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## EXHIBIT "A"

PARCEL 1: UNIT NUMBER 3103 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 7 IN CHICAGO DOCK AND CANAL CO'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-10-214-016-1433

505 N. Lake Shore Dr. apt 3101  
Chicago IL 60611

COOK COUNTY CLERK OFFICE  
RECORDING DIVISION  
118 N. CLARK ST. ROOM 120  
CHICAGO, IL 60602-1387

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