UNOFFICIAL COPY

Doc#. 2322855113 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/16/2023 02:36 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3499625736

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 834°2 PH. 208-528-9895 PARCEL NO. 08-32-314-00%-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ROCKET MORTGAGE. LUC, FKA QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2626, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or varranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in sail Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 16, 2022 executed by KIRK MATHESON, A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 30, 2022 as Instrument No. 2208904154 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 4178 IN ELK GROVE VILLAGE, SECTION 14, SEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON OCTOBER 21, 1965, AS DOCUMENT NUMBER 196251818, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 341 TROWBRIDGE RD, ELK GROVE VILLAGE, ILLINO 5 60007-3822

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUCUST 16, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS WORTGAGEE, AS NOMINEE FOR ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

Page 1 of 2

TRACY ALBERTSON, VICE PRESIDENT

POD: 20230808 QL8040120IM - LR - IL MIN: 100039034996257368

MERS PHONE: 1-888-679-6377

UNOFFICIAL COPY

STATE OF IDAHO

COUNTY OF **BONNEVILLE**) ss.

On AUGUST 16, 2023, before me, TIPHANY JO WILLIAMS, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Tiphony Jo Williams

TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)

NOTARY PUBLIC

TIPHANY JO WILLIAMS Notery Public - State of Idaho Commission Number 20231941 My Commission Expires May 3, 2029

Property of Cook County Clerk's Office This document contains electronic