

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**2701 WELLS FARGO WAY**  
**N9408-05C**  
**MINNEAPOLIS, MN 55440-1629**

Doc#: 2322806093 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/16/2023 11:52 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**MAC: N9408-05C**  
**PO BOX 1629**  
**MINNEAPOLIS MN 55440-1269**

Prepared By:  
**ANDREW FARRIS**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A.**, 1 HOME CAMPUS, DES MOINES, IA 50328. By these presents does convey, assign, transfer and set over to: **FREEDOM MORTGAGE CORPORATION**, 951 YAMATO ROAD, SUITE 175, BOCA RATON, FL 33431. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$99990.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **04/05/2011**, and recorded on **04/18/2011**, as Instrument No. **1110822016**

Legal Description: **THE NORTH 6 FEET OF THE WEST 57 FEET OF THE EAST 83 FEET OF LOT 12, THE NORTH 3.4 FEET OF THE WEST 7.75 FEET OF THE EAST 90.75 FEET OF LOT 12. ALL OF LOT 13 AND 14 (EXCEPT THE NORTH 16 INCHES THEREOF) IN BLOCK 2 IN MCAULEY AND ELLIOT'S RUTHERFORD SUBDIVISION, BEING A SUBDIVISION OF LOT 3 OF THE COUNTY CLERK'S SUBDIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **2028 N LACROSSE AVE CHICAGO, IL 60639**

Parcel Identifier No: **13-33-229-045-0000**

Original Mortgagor: **EFREN MEZA, A MARRIED PERSON PERLA MAGALI MEZA**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date: **08/15/2023**

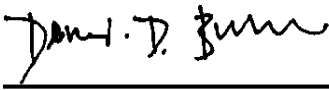
**WELLS FARGO BANK, N.A.**

By: 

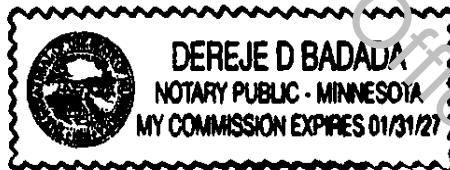
**HAFSA SHAKIR, Vice President Loan Documentation**

STATE OF **MN** }  
COUNTY OF **Hennepin** } ss.

This instrument was acknowledged before me on **08/15/2023** by **HAFSA SHAKIR** as Vice President Loan Documentation of **WELLS FARGO BANK, N.A.**



**DEREJE D. BADADA**, Notary Public  
My Commission Expires: **01/31/2027**



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