## UNOFFICIAL CC

**Record and Return To:** 

FCI Lender Services Inc 8180 E Kaiser Blvd Anaheim, CA 92808

This Instrument Prepared By:

FCI Lender Services Inc 8180 E Kaiser Blvd Anaheim, CA 92808 (714) 282-2424

Doc#. 2322806121 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/16/2023 12:10 PM Pg: 1 of 3

Loan #: 399445617

## SATISFACTION OF COMMERCIAL MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, FMJM RWL VI TRUST 2021-1 does hereby certify that a certain COMMERCIAL MORTGAGE, ASSIGNMENT OF LEASES AND GENTS, SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING, by TNPG HOLDINGS, LLC, A/AN ILLINOIS LIMITED LIABILITY COMPANY (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: FINANCE OF AMERICA MORTGAGE LLC, A DELAWARE LIMITED LIABILITY

COMPANY Dated: 08/31/2022 Recorded: 09/06/2022

Instrument: 2224907295 Loan Amount: \$105,000.00 in Cook County, Illinois

Property Address: 14300 DOBSON AVE, DOLTON, IL 52419

Parcel Tax ID: 29-02-312-016-0000

Legal Description: SEE ATTACHED EXHIBIT "A"

The party executing this instrument is the present holder of the document described herein.

nder. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 08/15/2023.

FMJM RWL VI TRUST 2021-1

Name: Marisa Aguirre

**Title: Authorized Signer** 

TRISTEN M. COOK

MY COMM. Expires October 11, 2025

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California COUNTY OF ORANGE

On 08/15/2023, before me, Tristen M Cook, Notary Public, personally appeared Marisa Aguirre, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Notary Public: Tristen M Cook

Tristen m (a)

Of Cook County Clark's Office My Commission Expires: 1.1/11/2025

Commission #: 2378101

Page 2

2322806121 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT "A"**

LOT 30 IN BLOCK 2 IN CALUMET PARK THIRD ADDITION OF LOTS 1,2 AND 3 (EXCEPT THE WEST 1334.12 FEET) IN SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, ALSO PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 899101, IN COOK COUNTY, ILLINOIS.

Lor Cook County Clark's Office

Address of Premises:

14300 DOBSON A'VE DOLTON, IL 60419

Tax or PIN Number:

29023120160000<sup>O</sup>