UNOFFICIAL COPY

Doc# 2322808176 Fee \$93.00

₹HSP FEE:\$18.00 RPRF FEE: \$1.00

(AREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/16/2023 02:52 PM PG: 1 OF 2

Account Number: NA- KLBECKA-FAX

ILLINOIS

RELEASE OF MOF TGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by DEBRA A KLBECKA, AN UNMARRIED WOMAN, as Mortgagors to Union Federal Savings Bank later assigned to Waterfield Nortgage Company, Inc NKA WMC Acquisition Inc, recorded on 10/24/89, and recorded in Doc # 8950/572, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 425 HOLLY DR, STREAMWOOD IL 60107 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 06-23-404-005

Dated: 07/24/2023.

Waterfield Mortgage Company, Inc.

NKA, WMC Acquisition LLC

TITLE: ASST VICE PRESIDENT

THE STATE OF OHIO COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 07/24/2023 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mer ioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official s al. on the day

and year last aforesaid.

This Document was prepared by MELISSA BROWN

The Huntington National Bank 5555 Cleveland Ave, GW1N11 Columbus, Ohio 43231

Record and return to:

The Huntington National Bank P.O. Box 1558 Columbus, Oh 43272-4195 RUBY M MCDONALD
Notary Public, State of Ohio
My Comm. Expires 12/12/2023
Recorded in Franklin County

3 <u>y</u> P <u>2</u> S <u>y-1</u> S C ____ INT P

2322808176 Page: 2 of 2

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LOT 790 IN WOODLAND HEIGHTS UNIT 2 BEING A SUBDIVISION IN SECTION 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE NOVEMBER 28, 1958 AS DOCUMENT 1738/9928, IN COOK COUNTY, ILLINOIS.