

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2322813278 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/16/2023 11:47 AM Pg: 1 of 3

COREY WELLMAN
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000342200
HECTOR S RAMIREZ JR
PO Date: 07/31/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

HECTOR S RAMIREZ, JR., AND MAHIN GARCIA RAMIREZ, HUSBAND AND WIFE
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **April 8, 2013** calling for the
original principal sum of dollars (**\$136,865.00**), and recorded in Mortgage Record , page and/or instrument #
1310608251, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

6122 S KOLMAR AVE#1, CHICAGO IL - 60629
Tax Parcel No. **19-15-318-033-1001**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **15th** day of **August, 2023**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **VICE PRESIDENT**

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8000342200

HECTOR S RAMIREZ JR

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **15th** day of **August, 2023** ,
personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
February 20, 2025

Notary Public
MICHELLE PYBURN
My commission expires **2/20/2025**

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HECTOR S RAMIREZ JR

8000342200

PO Date: **07/31/2023**

EXHIBIT A

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: UNIT 1 IN THE 6122 S. KOLMAR CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 4 AND ALL OF LOT 5 IN BLOCK 12 IN THE RESUBDIVISION OF BLOCKS 4, 5, 12 AND LOTS 1 TO 4 INCLUSIVE IN BLOCK 13 IN FREDERICK H. BARLETT'S 63RD STREET SUBDIVISION IN THE SW 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0701222036, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 8, GARAGE SPACE 3, AND STORAGE SPACE 3, AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 0701222036, IN COOK COUNTY, ILLINOIS.