

UNOFFICIAL COPY

Doc#: 2322813360 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/16/2023 12:30 PM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

DS DocSolutionUSA

DocSolutionUSA, LLC, dba DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

9953858999-ER



* 7 2 7 7 7 2 *

ASSIGNMENT OF MORTGAGE

FHA Case Number: 137-7505492

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC F/K/A REVERSE MORTGAGE SOLUTIONS, INC.**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste 100, West Palm Beach, FL 33409, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: 12/6/2013

Executed by: **JOEL ENGEL AND BETH ENGLE, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS IN THE ENTIRETY**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$810,000.00**

Recorded: 12/26/2013, Recording Information: At Document Number 1336057232

Recording Jurisdiction: **COOK County Recorder's Office, State of ILLINOIS.**

Legal Description: SEE ATTACHED EXHIBIT "A"

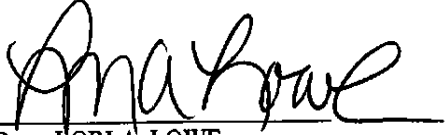
Property Address: 2549 Windrush Lane, Northbrook, ILLINOIS 60062

Parcel: 04-04-304-217-0000

UNOFFICIAL COPY

Executed this 8/10/2023.

MORTGAGE ASSETS MANAGEMENT, LLC F/K/A REVERSE MORTGAGE SOLUTIONS, INC. BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES



By: LORI A. LOWE
Title: VICE PRESIDENT

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LORI A. LOWE, VICE PRESIDENT, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, as Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC F/K/A REVERSE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 10 day of Aug, A.D. 2023.



Notary Public in and for the State of TEXAS
Notary's Printed Name:
My Commission Expires:



Mortgage for \$810,000.00 dated 12/6/2013

UNOFFICIAL COPY

EXHIBIT "A"

THE WEST 43.73 FEET OF THE EAST 79.23 FEET OF LOT 47 IN THE COTSWOLDS FIRST RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT 35.50 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 47;

THENCE SOUTH 00 DEGREES 01 MINUTES 03 SECONDS WEST, ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 47, A DISTANCE OF 86.87 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 57 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 47, A DISTANCE OF 43.73 FEET;

THENCE NORTH 00 DEGREES 01 MINUTES 03 SECONDS EAST, ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 47, A DISTANCE OF 86.87 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 57 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 47, A DISTANCE OF 43.73 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

CONTAINING 3,799 SQUARE FEET OR 0.0872 ACRES MORE OR LESS.