

UNOFFICIAL COPY

Doc#: 2322813435 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/16/2023 01:07 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 6800303096

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ALISON M GUGLIELMO, A SINGLE PERSON** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SUMMIT MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS bearing the date 03/05/2010 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1007646062**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:


SEE ATTACHED EXHIBIT A

Parcel ID Number: 14-21-101-054-1379, 14-21-101-054-1626

Property commonly known as: 655 IRVING PARK RD #2505, CHICAGO, IL 60613


Dated this 15th day of August in the year 2023

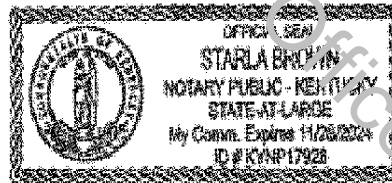
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SUMMIT MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

By: 
Stevie K. Kretz VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 15th day of August in the year 2023 by Stevie K. Kretz as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SUMMIT MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 438636910 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100021268003030968 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T152308-10:06:56 [C-3] ERCNIL1



D0102051091

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Exhibit A

LEGAL DESCRIPTION:

1
UNIT 2505 AND B-145 IN PARK PLACE TOWER 1, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020878 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.