

UNOFFICIAL COPY

When Recorded Return To:

**Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683**

Doc#: 2322828131 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/16/2023 02:51 PM Pg: 1 of 1

**Investor Loan Number 236358825
Client Loan No 1699257681**

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, WHOSE ADDRESS IS, C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, ASSIGNOR**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS, C/O 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 05/28/2005, and made by **ERNESTO SOLIS AND ANGELICA SOLIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLUMBIA MORTGAGE & FUNDING CORP, ITS SUCCESSORS AND ASSIGNS** and recorded 06/28/2005 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0517641157**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
LOT 27, BLOCK 1, JOHN CUDAY'S SECOND ADDITION TO CHICAGO, IN THE SE 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS.
Parcel ID Number 16-28-425-026-0000
Property is commonly known as: 5106 W 30TH PLACE, CICEKO, IL 60804.

Dated this 16th day of August in the year 2023
PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact



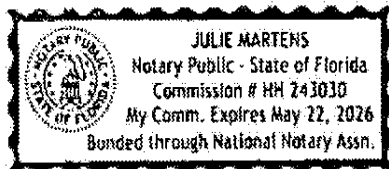
ANGELA PAVAO
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 16th day of August in the year 2023, by Angela Pavao as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 437833088 2022-RPL5-PM123 DOCR T162308-08:53:13 [C-1] EFRML1



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