

# UNOFFICIAL COPY

Doc#: 2322913074 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/17/2023 09:50 AM Pg: 1 of 3

**THIS INSTRUMENT PREPARED BY:**

Aven Financial, Inc.  
330 Primrose Road, Suite 412  
Burlingame, CA 94010

**AFTER RECORDING RETURN TO:**

Coastal Community Bank  
c/o Aven Financial, Inc.  
330 Primrose Road, Suite 412  
Burlingame, CA 94010  
CCB NMLS # 462289

Property Address: 190 N MILWAUKEE AVE #403, WHEELING, IL 60090

APN: 03-02-410-143-1115

\_\_\_\_\_|Space Above This Line For Recording Data|\_\_\_\_\_

**MORTGAGE CERTIFICATE OF RELEASE**  
**(Pursuant to 765 ILCS 905/3)**

**KNOW ALL BY THESE PRESENTS:**

That Carmina Salud, Liens Custodian, representing Coastal Community Bank % Aven Financial, Inc., owner and holder of record of a certain mortgage made by Enrique Carmona in favor of Coastal Community Bank % Aven Financial, Inc., dated 03/24/2022 and recorded on 04/20/2022 as File No. 2211033052 in the Recorder's Office of Cook County, Illinois, securing that certain promissory note or other evidence of indebtedness, which encumbers the real property described below,

DOES HEREBY certify and acknowledge, under penalties of perjury, full payment and satisfaction of said mortgage, and of said promissory note or other evidence of indebtedness secured by it, and, in consideration thereof, does hereby surrender said mortgage as canceled and releases the real property described below from the lien of said mortgage.

The property encumbered by said mortgage is described as follows: 190 N MILWAUKEE AVE #403, WHEELING, IL 60090.

WITNESS the hand and seal of the party making this certification this 19th day of June, 2023.

*Carmina Salud*

Carmina Salud

Liens Custodian of Aven Financial, Inc.  
Coastal Community Bank c/o Aven Financial, Inc.

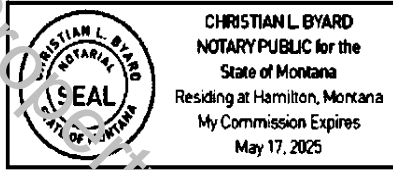
# UNOFFICIAL COPY

\_\_\_\_\_ [Space Below This Line for Notarial Acknowledgment] \_\_\_\_\_

NOTARIAL CERTIFICATE  
Remote Acknowledgement for Principal Located in the US

State of Montana  
County of Ravalli

This record was acknowledged before me by the use of communication technology on 06/19/2023,  
by Carmina Salud, who was located in Burlingame, CA at  
the time of this notarial act.



\_\_\_\_\_ [Affix stamp above]

A handwritten signature in black ink, appearing to read 'Christian L. Byard'.

Digitally signed by  
Christian L. Byard  
Date: 2023.06.19  
11:31:07 -06'00'

\_\_\_\_\_ Notary Signature

PROPERTY OF COOK COUNTY CLERK'S OFFICE

**UNOFFICIAL COPY****EXHIBIT A—PROPERTY LEGAL DESCRIPTION****For APN/Parcel ID(s): 03-02-419-143-1115****PARCEL 1:****UNIT 3-403 IN THE ONE MILWAUKEE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:****LOTS 3 AND 7 IN ONE MILWAUKEE PLACE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.****WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00660793 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS****PARCEL 2:****THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P30-3 AND STORAGE SPACE S-3-403, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00660793.***Property of Cook County Clerk's Office*