

# UNOFFICIAL COPY

Doc#: 2322913075 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/17/2023 09:50 AM Pg: 1 of 3

Prepared By: Sachin Koshti  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive Suite 360  
Lake Zurich, IL 60047

Loan Number: 1495188177

Lender ID: M44

MIN: 100196399004032437

MERS Phone #: (888) 679 MERS

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): SHENGYI WU, A SINGLE MAN

Original Instrument No: 1319148019 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 06/07/2013 Original Recording Date: 07/10/2013

Property Address: 160 E ILLINOIS ST APT 1708, CHICAGO IL, 60611

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 17-10-126-011-1113 County : COOK, State of Illinois

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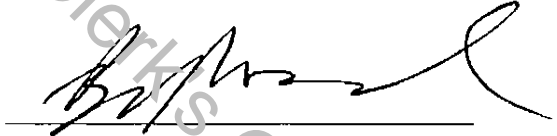
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/01/2023.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026

By: DANIEL BAUER, VICE PRESIDENT

STATE OF Illinois }  
COUNTY OF Cook }

This instrument was acknowledged before me on 08/01/2023 by DANIEL BAUER, as VICE PRESIDENT of  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Bryan Norwood, Notary Public

My Commission Expires: 02/28/24

Loan Number: 1495188177



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## EXHIBIT "A"

**PARCEL 1:**  
UNIT NO. 1708 IN AVENUE EAST CONDOMINIUM, AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST HALF OF LOT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK 18 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR AVENUE EAST CONDOMINIUM RECORDED ON SEPTEMBER 10, 2007 AS DOCUMENT NO. 0725315094, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE LIMITED COMMON ELEMENT P-201 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

**PARCEL 3:**  
THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE LIMITED COMMON ELEMENT NO. 84, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.