

UNOFFICIAL COPY

Doc#: 2322913280 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/17/2023 01:23 PM Pg: 1 of 2

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This Document Prepared By:
MARTHA CORREA
BANK OF AMERICA, N. A.
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 13-21-413-023-0009

When Recorded Mail To:
BANK OF AMERICA, N. A.
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634

ASSIGNMENT OF MORTGAGE

For Value Received, **COUNTRYWIDE HOME LOANS, INC, FORMERLY DID BUSINESS AS AMERICA'S WHOLESALE LENDER**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **BOFA MERRILL LYNCH ASSET HOLDINGS, INC.** (herein "Assignee"), whose address is **ONE BRYANT PARK, NEW YORK, NY 10036**.

A certain Mortgage dated **JUNE 26, 2003** having been given to secure payment of **\$40,000.00**, which Mortgage is recorded on **JULY 7, 2003** in **INSTRUMENT NO. 0318639046** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **ROGELIO BRAXEDIS**, upon the following property located at **6710 N DRAKE AVENUE, LINCOLNWOOD, ILLINOIS 60712** and situated in **COOK County, State of ILLINOIS**.

The West 33 and One Half Feet of Lot 33 in Bushler's Second Subdivision being a Subdivision of the North Half of the Southwest Quarter of the Southeast Quarter (except the North Half of the East Half thereof and except the East 33 Feet of the South Half of the East Half thereof heretofore dedicated for North 50th Avenue) all in Section 21, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

8/9/2023
Date

**COUNTRYWIDE HOME LOANS, INC,
FORMERLY DID BUSINESS AS AMERICA'S
WHOLESALE LENDER**

By: *[Signature]*
**(MARTHA CORREA
ASSISTANT VICE PRESIDENT**

Property of Clerk's Office

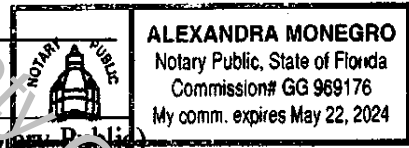
_____[Space Below This Line for Acknowledgments]_____

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 09 day of August, 2023, by **MARTHA CORREA** as **ASSISTANT VICE PRESIDENT** for **COUNTRYWIDE HOME LOANS, INC, FORMERLY DID BUSINESS AS AMERICA'S WHOLESALE LENDER.**

Alexandra Monegro
(Signature of Notary Public - State of Florida)

Alexandra Monegro
(Print, Type, or Stamp Commissioned Name of Notary Public)



Personally Known OR Produced Identification
Type of Identification Produced _____ n/a _____

