

UNOFFICIAL COPY

Doc#: 2322913207 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/17/2023 12:45 PM Pg: 1 of 2

When recorded, mail to:
Earthmover Credit Union
Po Box 2937
Aurora, IL 60507

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT Earthmover Credit Union, formerly known as Aurora Earthmover Credit Union, of the County of Kendall and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kevin Ryan and Shelmadene Parks-Ryan, husband and wife, as tenants by the entirety

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever They may have acquired in, through, or by a certain mortgage, Bearing date the 20th day of June, 2020 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document No. 2026520238, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

UNIT NUMBER 506 IN THE PRINCETON HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, AND THE NORTH 15 FEET OF LOT 4 IN BLOCK 19 IN COCHRAN'S SECOND ADDITION TO EDGEWATER BEING A SUBDIVISION OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25271247, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-05-401-041-1079

Address(es) of premises: 5918 North Kenmore Avenue, Unit 506, Chicago, IL 60660

Witness _____ hand _____ and seal _____, this 10th day of Aug, 2023.

Lisa Maratea (Seal)
Lisa Maratea, Real Estate Lending Manager

This instrument prepared by: Earthmover, Jamie Jesman. Po Box 2937 Aurora IL 60507

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Acknowledgement

State of Illinois

County of Kane

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lisa Maratea, Real Estate Lending Manager, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of August, 20 23

My Commission expires 7/28 20 25

Jamie Jesman
NOTARY PUBLIC

