

UNOFFICIAL COPY

Record and Return To:

Citizens Bank NA
One Citizens Bank Way
Johnston, RI 02919

Doc#: 2322913321 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/17/2023 02:44 PM Pg: 1 of 3

This Instrument Prepared By:

Citizens Bank NA
One Citizens Bank Way
Johnston, RI 02919
(401)282-7000

Loan #: **9921640442**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ANTONIO VALDEZ JR AND ESPERANZA VALDEZ HUSBAND AND WIFE**

Original Mortgagee(s): **CHARTER ONE BANK, N.A**

Dated: 10/21/2002 Recorded: 11/08/2002 as Instrument No: 0021238008

Loan Amount: **\$76,900.00**

Legal Description: **SEE ATTACHMENT**

Parcel Tax ID: **16-20-130-032-0000**

County: Cook County, State of Illinois

Property Address: 1528 SOUTH AUSTIN, CICERO, IL 60804

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/17/2023**.

**Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a
Citizens Bank, N.A., successor by merger to Charter
One Bank, N.A**

By: 

Name: **Ana Andrade**

Title: **Authorized Signer**

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STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **08/17/2023**, before me, **Sally A Green**, Notary Public, personally appeared **Ana Andrade, Authorized Signer of Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally A Green

SALLY A GREEN
Notary Public, State of Rhode Island
My Commission Expires Sept. 14, 2026

Notary Public: **Sally A Green**
My Commission Expires: **09/14/2026**
Commission #: **763071**

Property of Cook County Clerk's Office

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY****EQUITY SEARCH PRODUCT**

CTIC ORDER NO.: 1408 H22051880 HE

D. LEGAL DESCRIPTION:

THE NORTH 35 FEET OF THE EAST 126 FEET OF LOT 7 (EXCEPT THE EAST 7 FEET OF SAID LOT TAKEN FOR WIDENING AUSTIN AVENUE) IN BLOCK 14 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE NORTH 35 FEET OF LOT "A" IN J.F. PAVILEK'S RESUBDIVISION OF LOTS 6, 8, AND 9 (EXCEPT THE EAST 126 FEET OF LOTS 6 AND 7) IN BLOCK 14 IN MANDELL AND HYMAN'S SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-20-130-031-0000

BORROWER'S NAME: VALDEZ