

# UNOFFICIAL COPY

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RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**2701 WELLS FARGO WAY**  
**N9408-05C**  
**MINNEAPOLIS, MN 55440-1629**

Doc#: 2322928075 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/17/2023 02:28 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**MAC: N9408-05C**  
**PO BOX 1629**  
**MINNEAPOLIS MN 55440-1269**

Prepared By:  
**JAYANTI KUMARI**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A. , 1 HOME CAMPUS , DES MOINES, IA 50328** . By these presents does convey, assign, transfer and set over to: **FREEDOM MORTGAGE CORPORATION , 951 YAMATO ROAD, SUITE 175 , BOCA RATON, FL 33431** . The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$90800.00** is recorded in the State of **Illinois** , County of **Cook** Official Records, dated **02/28/2002** and recorded on **05/08/2002**, as Instrument No. **0020526512**

Legal Description: **UNIT NO. 101 IN EVERGREEN SQUARE CONDOMINIUM, AS DELINEATED ON A PART OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 25 TO 30 INCLUSIVE, IN BLOCK 3 IN GOULDS SUBDIVISION OF THE WEST THREE QUARTERS OF THE NORTH WEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FILED AS DOCUMENT NUMBER 27095645 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

Property Address: **3158 W. 88TH STREET UNIT # 101 EVERGREEN PARK, IL 60805**


Parcel Identifier No: **24-01-100-065-1001**

Original Mortgagor: **VIVIAN WASHINGTON, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Date: **08/16/2023**

**WELLS FARGO BANK, N.A.**

By: 

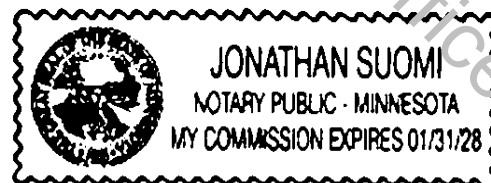
**CHLOE BARBARA PIERCE MAIER, Vice President Loan Documentation**

STATE OF **MN** }  
COUNTY OF **Hennepin** } ss.

This instrument was acknowledged before me on **08/16/2023** by **CHLOE BARBARA PIERCE MAIER** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**



**JONATHAN SUOMI** , Notary Public  
My Commission Expires: **01/31/2028**



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