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Doc# 2322929005 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/17/2023 09:27 AM PG: 1 OF 2

RELEASE DEED NO. 4965

Prepared By:

Jennifer Mason, Loan Servicer
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

7032 N Sioux LLC
6856 N Ottawa
Chicago, IL 60631

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 7032 N SIOUX LLC, THE PROPERTY AT 7034 N SIOUX, CHICAGO, IL 60646 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE and ASSIGNMENT OF RENTS bearing date, the 14TH day of JANUARY, 2022, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 2202633061 and 2202633062 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

THAT PART OF LOT 21 IN ASSESSOR'S DIVISION OF VICTORIA POTHIER'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID DIVISION RECORDED AUGUST 15, 1855 IN BOOK 85 OF MAPS, PAGE 147, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF NORTH SIOUX AVENUE, SAID POINT BEING 249 FEET SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF NORTH MCALPIN AVENUE, AS IN WITTBOLD'S INDIAN BOUNDARY PARK NUMBER 6, BOTH AVENUES BEING DESCRIBED IN DOCUMENT NUMBER 12463416, RECORDED APRIL 12, 1940 IN THE COOK COUNTY, RECORDER'S OFFICE: THENCE SOUTHEASTERLY ALONG THE SAID SOUTHWESTERLY LINE OF NORTH SIOUX AVENUE, A DISTANCE OF 53 FEET, THENCE SOUTHWESTERLY ALONG A LINE PARALLEL TO THE SAID

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SOUTHEASTERLY LINE OF NORTH MCALPIN AVENUE, A DISTANCE OF 125 FEET, THENCE NORTHWESTERLY PARALLEL TO SAID SOUTHWESTERLY LINE OF NORTH SIOUX AVENUE, A DISTANCE OF 53 FEET; THENCE NORTHEASTERLY PARALLEL TO SAID SOUTHEASTERLY LINE OF NORTH MCALPIN AVENUE, A DISTANCE OF 125 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number: 10-32-116-033-0000
Address(es) of Premises(es): 7034 N SIOUX, CHICAGO, IL 60646.

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its SENIOR VICE PRESIDENT-OPERATIONS, and attested by its SENIOR VICE PRESIDENT-COMMERCIAL LENDING/CONSTRUCTION LENDING, and its corporate seal to be hereto affixed, this 17TH Day of JULY, 2023.

By: *Charles Miller*
SVP-Operations
Attest: *Maryann Raimondi*
SVP- Commercial Lending/ Construction Lending

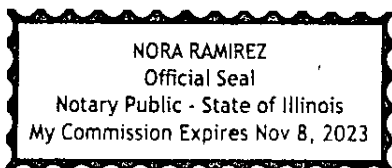
This instrument was prepared by JENNIFER MASON

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES MILLER, personally known to me to be SENIOR VICE PRESIDENT-OPERATIONS, of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MARYANN RAIMONDI personally known to me to be the SENIOR VICE PRESIDENT-COMMERCIAL LENDING/CONSTRUCTION LENDING, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT-OPERATIONS, and SENIOR VICE PRESIDENT-COMMERCIAL LENDING/CONSTRUCTION LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 17th Day of July 2023



Nora Ramirez
NOTARY PUBLIC
Commission expires 11-8-23