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Karen A. Yarbrough Cook County Clerk

Date: 08/18/2023 10:02 AM Pg: 1 of 2

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

WINTRUST MORTGAGE (WINTRUST)

MELISSA KENNY 9700 W. Higgins Road Rosemont, IL60018

MERS SIS # 888-5/2-5377 MIN: 100031221002187568

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OW'NER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHO! E OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS, P.O. BOX 2026, FLINT, MI, 48501-2026, does hereby certify that a certain Mortgage, bearing the date 08/30/2021, made by BRENDA PALMS, SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS on real property located Cook County, in State of Illinois, with the address of 4537 S DREXEL BLVD, FINIT 101, CHICAGO, IL, 60653 and further described as:

Parcel ID Number: 20-02-312-054-1111 & 20-02-312-054-1068, and recorded in the office of Cook County, as Instrument No: 2132055119, on 11/16/2021, is fully paid, satisfied, or otherwise discharged.

Description/Additional information:

UNIT 101 AND PARKING SPACE P-19 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE DREXEL PARK LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0526932003, IN THE SOUTHWEST 1/4 CF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN #: 20-02-312-054-1111 & 20-02-312-054-1068

Loan Amount: \$176,000.00

Dated this 08/14/2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS

By: James Galbavy Its: Vice President

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STATE OF ILLINOIS, COOK COUNTY

WATER SEAL

RICHARD DANIELS NOTARY PUBLIC STATE OF ILLINOIS

My Commission Frair's 01/18/2026

On August 14, 2023 before me, the undersigned, a notary public in and for said state, personally appeared James Galbavy, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public Richard Daniels

The coop country clarks office

Commission Expires: 01/18/2026