### UNOFFICIAL CO

Doc#. 2323006087 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/18/2023 12:20 PM Pg: 1 of 3

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This Document erepared By: MELISSA TAYLOR FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** (208) 528-9895

When Recorded Mail To: FIRST AMERICAN MORTGAGE **SOLUTIONS** 1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** 

Tax/Parcel #: 25-18-101-001

#### ASSIGNMENT OF MORTGAGE

For Value Received, COUNTRYWIDE HOME LOANS, INC., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMI'A, FL 33634, does hereby grant, sell, assign, transfer and convey, unto BOFA MERRILL LYNCH ASSET LCLDINGS, INC. (herein "Assignee"), whose address is ONE BRYANT PARK, NEW YORK, NY 10036.

A certain Mortgage dated MARCH 14, 2003 having been given to secure payment of \$18,386.00, which Mortgage is recorded on JUNE 4, 2003 in INSTRUMENT NO. 0315517135 of the official Records of COOK COUNTY, State of ILLINOIS, made and executed by JAMES E ALLEN SR. AND ANDREA C. BASS-ALLEN, to and in favor of original lender, COUNTRYWIDE HOME LOANS, INC., upon the following property located at 10303 SOUTH CLAREMONT AVENUE, CHICAGO, ILLINOIS 60643 and situated in COOK County, State of ILLINOIS. SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Page I

Assignment Mortgage 3741 / 3742 11062022\_152 Wintrack #: 15207241

17554690025245514

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

AUG 1 0 2023			COUNTRYWIDE HOME LOANS, INC., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT			
Z,				elissa A. Taylo	Name)	
	TEXAS	w This Line for Acknowledgm	nents]			
County of	of DALLAS					
This	instrument was	acknowledged	before	me	on	
	AUG 1 0 2023	by	Melissa A. Taylor		_, the	
	PRESIDENT of FIRST A RNEY-IN-FACT FOR COU	'				
behalf of	f the company.	40				
NIA	This notarial act was an on	line notarization using	communication	technology	,	
Ma	mia Jackson		) (8======	<b>-</b> 1		
Notary Printed 1	Viscoinia lack	SON Con	VIRGINIA JACKSON ary Public, State of Tex mm. Expires 07-12-202 Notary ID 13:1049444			
My com	mission expires: JUL	1 2 2026		7		

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Wintrack #: 15207241

17554690025245514

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# **UNOFFICIAL COPY**

#### EXHIBIT A

BORROWER(S): JAMES E ALLEN SR. AND ANDREA C. BASS-ALLEN

LOAN NUMBER: 17554690025245514

**LEGAL DESCRIPTION:** 

THE WES 1239.6 FEET OF THE EAST 2571.1 FEET OF THE NORTH 245.2 FEET OF THE SOUTH 2051.6 FEET O' THE WEST 1/2 OF THE SOUTH 1/2 OF SECTION 13, TOWNSHIP 42 SOUTH, RANGE 40 EAS C. PALM BEACH COUNTY, FLORIDA; SUBJECT TO AN EASEMENT OVER THE NORTH 30 FEET THEREOF. (A/K/A TRACT P-248).

HC.
COOK COUNTY CLOPA'S OFFICE ALSO KNOWN AS: 1030? SOUTH CLAREMONT AVENUE, CHICAGO, ILLINOIS 60643

Assignment Mortgage 3741 / 3742 11062022\_152 Wintrack #: 15207241

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