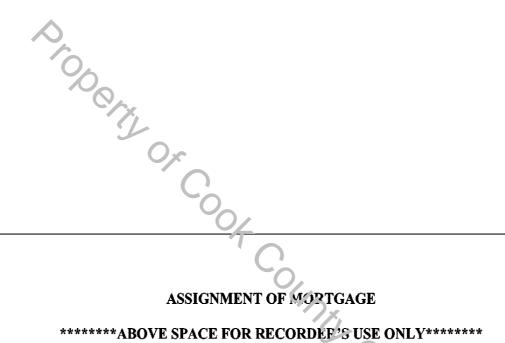
## **UNOFFICIAL COPY**

Doc#. 2323006002 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/18/2023 09:17 AM Pg: 1 of 3



14-22-04975

\*\*Mortgage was re-recorded on 04/30/2004 as Instrument No. 0412101203

UPON RECORDING MAIL TO:

DOCUMENT CONTROL DEPT.

Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

2323006002 Page: 2 of 3

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Recording Requested By: NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD COPPELL, TX 75019

#### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

"\$\NDF\3" SELLER'S SERVICING #:

Date of Assignment: AUG 11 2023

Assignor: U.S. BANK NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF THE NRZ PASS-THROUGH TRUST V, BY NATIONSTAR MORTGAGE LLC IT'S ATTORNEY-IN-FACT at 8950

CYPRESS WATERS BLVD, COPPELL, TX 750.0

Assignee: CITIBANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR NEW RESIDENTIAL MORTGAGE LOAN TRUST 2018-1 at 39 J PARK AVE FL LC, NEW YORK, NY 10022-4614

Executed By: MARILYN SANDERS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AEGIS FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS Date of Mortgage: 07/08/2003 Recorded: 08/19/2003 as Instrument No.: 0323129101 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 26-06-102-028

Property Address: 8738 SOUTH KINGSTON AVENUE, CHICAGO, IL 60617

Legal: NA

\*\*THIS ASSIGNMENT IS BEING RECORDED TO CORRECT ASSIGNOR ON AOM RECORDE IN THE ASSIGNMENT RECORDED RE-DATE 9/20/2022 NSTRUMENT NO2226319026, .\*\*

LOT 12 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 1 TO 19 IN BLOCK 1 AND LOTS 1 TO 16 IN 31 OCK 2 IN C.R. CAVE'S SUBDIVISION OF CERTAIN LOTS IN BLOCK 1, 2, 3, 5 IN MEEKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$119,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

\*BM1\*BM1NATT\*08/11/2023 07:39:21 AM\* NATT01NATTA000000000000004899107\* ILCOOK LISTATE\_MORT\_ASSIGN\_ASSI \*\*DK6NATT\*

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#### CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF THE NRZ PASS-THROUGH TRUST V, BY NATIONSTAR MORTGAGE LLC IT'S ATTORNEY-IN-FACT On <u>AUG 11 2023</u>

TSEDALE ALEMU, Vice-President

STATE OF Texas COUNTY OF Denton

AUG 11 2023 before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President of U.S. BANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF THE NRZ PASS-THROUGH TRUST V, , BY NATIONSTAR MORTGAGE AS IT'S ATTORNEY-IN-FACT, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me in at he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SYLVIA RAMIREZ

Notary Expires: 03/13/2027 #131921660

SYLVIA RAMIREZ Notary Public, State of Texas Comm. Expires 03-13-2027 Notary ID 131921660

(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX Clarks Office 75019 1-888-480-2432