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Doc# 2323006143 Fee \$88.00

RHSP FEE: \$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/18/2023 02:10 PM PG: 1 OF 3

RELEASE OF MORTGAGE (ILLINOIS)

AP2302775

This document was prepared by
Frederick J. Manning, Manager
Manning Investments LLC
222 W. Adams Street, Suite 2290
Chicago IL 60606

and when recorded return to:

Manning Investments LLC
Frederick J. Manning, Manager
222 W. Adams Street, Suite 2290
Chicago IL 60606

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.**

(The Above Space for Recorders Use Only)

KNOW ALL MEN BY THESE PRESENTS, that Manning Investments LLC, a Limited Liability Company, of Illinois, (the "Mortgagee"), for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jonathan S. Hirschtritt and Elizabeth M. Hirschtritt, individuals residing in Chicago, Illinois (the "Mortgagor"), all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by a certain mortgage dated as of June 18, 2012, and recorded June 22, 2012 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1217442061, the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

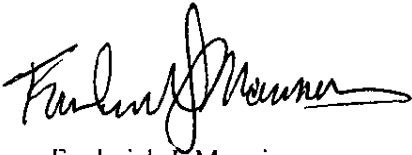
Address of Property: 1300 N. State Parkway, Unit 502, Chicago, Illinois, 60610

Permanent Index Number: 17-04-218-051-1016

together with all the appurtenances and privileges thereunto belonging or appertaining, the lien of such mortgage being hereby released.

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IN WITNESS WHEREOF, the undersigned has executed this Release of Mortgage this 24th day of July 2023.

By: 

Name: Frederick J. Manning

Title: Manager

State of Illinois)

County of Cook)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, CERTIFY that Frederick J. Manning, the Manager of Manning Investments LLC, a Limited Liability Company, who is personally known to me or properly identified to me to be the same person who appeared before me this day in person and acknowledged that he signed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of July 2023.



Linda P. Willett, Notary Public

My Commission Expires: 3/15/2026



Property of Cook County Clerk's Office

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Legal Description

PARCEL 1: UNIT NUMBER 502 AND P-62 IN THE AMBASSADOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 5,6 AND 7 IN THE SUBDIVISION OF LOT 5 AND OF SUBLOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0511618089; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO USE PARKING SPACE P-63 AND STORAGE SPACE S-31, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0511618089.

PIN: 17-04-218-051-1016 & 17-04-218-051-1069