## UNOFFICIAL CC

**Record and Return To:** 

FIFTH THIRD BANK LIEN RELEASE

38 FOUNTAIN SQUARE PLAZA

MD# 1MOBB1

CINCINNATI, OH 45273

This Instrument Prepared By:

ANNA SANTIAGO FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI, OH 45227

800-972-3030

Loan #: \*\*\*\*\***497**5

Investor Loan #: 00000247094

Doc#. 2323008068 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/18/2023 11:53 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, NATIONAL ASSOCIATION 5001 KINGSLEY DR, CINCINNATI, OH 45227, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MAUREEN MADDEN: single woman

Original Mortgagee(s): FIFTH THIRD BANK

Dated: 07/10/2013 Recorded: 08/12/2013 in Book/k/el/Liber: N/A at Page/Folio: N/A as Instrument No: 1322410044

Loan Amount: \$100800.00

Legal Description: SITUATED IN THE COUNTY OF COOK, VILLAGE OF CRESTWOOD, AND STATE OF ILLINOIS: LOT 32 IN CRESTVIEW GARDENS, A SUBDIVISION OF THE WEST HALF OF LOT 5 AND THE WEST HALF OF THE NORTH 100 FEET OF LOT 6 AND THAT PAN OF THE NORTH HALF OF THE EAST HALF OF LOT 5 LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE 40.88 FEET EAST OF THE NORTH WEST CORNER THERLOF, TO A POINT ON THE SOUTH LINE 41.21 FEET EAST OF THE SOUTH WEST CORNER THEREOF, IN ARTHUR T. MCINTOSH AND COMPANY, RICHWOOD FARMS, A SUBDIVISION OF THE EAST EALF OF THE NORTH EAST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 28-04-202-048-0000 County: Cook County, State of Illinois

Property Address: 13738 LAMON AVE, CRESTWOOD, IL 60445

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 08/17/2023.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

Name: Todd Reese Title: Vice President

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## **UNOFFICIAL COPY**

STATE OF Ohio COUNTY OF HAMILTON

On **08/17/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Todd Reese**, **Vice President** of **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 6. p-57b.

Cook County Clerk's Office Commission #: 2016 RE-570684

