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RECORDING REQUESTED BY:

WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY

N9408-05C

**MINNEAPOLIS, MN 55440-1629** 

WHEN RECORDED MAIL TO: WELLS FARGO BANK, N.A.

ASSIGNMENT TEAM MAC: N9408-05C PO BOX 1629

MINNEAPOLIS MN 55440-1269

Prepared By:

KARIGAN HARRIS

Doc#. 2323008070 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/18/2023 11:54 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, WELLS FARGO BANK, N.A., 1 HOME CAMPUS, DES MOINES, 'A ? 0328. By these presents does convey, assign, transfer and set over to: FREEDOM MORTGAGE CORPORATION, 951 YAM TO ROAD, SUITE 175, BOCA RATON, FL 33431. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$134310.00 is recorded in the State of Illinois, County of Cook Official Records, dated 07/21/2027 and recorded on 07/27/2022, as Instrument No. 2220812310

Legal Description: LOT 11 IN BLOCK 6 IN ORIGINAL TOWN OF PULLMAN, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 11230 S LANGLEY AVE CF CAGO, IL 60628-4644

Parcel Identifier No: 25-22-215-028-0000

Original Mortgagor: LEONARD PARKER AND TANYA PARKER

Original Mortgagee: WELLS FARGO BANK, N.A.

Date: 08/17/2023

WELLS FARGO BANK, N.A.

JENNIFER RAE ANDERSON, Vice President Loan Documentation

STATE OF MN

COUNTY OF **Hennepin** } ss.

This instrument was acknowledged before me on 08/17/2023 by JENNIFER RAE ANDERSON as Vice President Loan Documentation of WELLS FARGO BANK, N.A.

ame M. Achi

ANNE M SCHREIBER, Notary Public My Commission Expires: 01/31/2025

ANNE M SCHREIBER NOTARY PUBLIC - MINNESOT MY COMMISSION EXPIRES (1/31/°)/2

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