

UNOFFICIAL COPY

Loan #: CR500(Amcore)
BUC # 02663

Permanent Index #:
27-15-301-018-0000

Property Address:
9264-80 WEST 159TH STREET
ORLAND PARK, ILLINOIS 60462

Return to:
BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE, WI 53201

Doc#: 2323013271 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/18/2023 02:49 PM Pg: 1 of 2

RELEASE OF MORTGAGE

BMO HARRIS BANK N.A. hereby certifies that the following is fully released:

Mortgage by: ORLAND AUTO MALL 2004 LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, now held and owned by BMO HARRIS BANK N.A., dated JANUARY 18, 2005, and recorded on JANUARY 21, 2005, in the Office of the Recorder of Deeds of COOK County, Illinois, as Document No. 0502140174.

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Corporate Seal not required
Sec. 706.03(2), Wis. Stats.

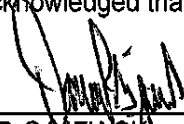
Date: August 17, 2023

BMO HARRIS BANK N.A., AS THE FEDERAL
DEPOSIT INSURANCE CORPORATION AS
THE RECEIVER FOR AMCORE BANK N.A.,
111 W. MONROE STREET, CHICAGO, IL
60603

STATE OF WISCONSIN
COUNTY OF WAUKESHA

By: 
Cheri M. Mann, Vice President

The above-named vice president of BMO HARRIS BANK N.A. personally came before me on the above date and is known to me to be the person who executed the foregoing instrument and acknowledged that they executed the same for BMO HARRIS BANK N.A., by its authority.


DAVID GAJEWSKI
Notary Public, State of Wisconsin
My Commission expires on July 17, 2026

This instrument was drafted by:
David Gajewski
BMO HARRIS BANK N.A.
401 N. Executive Drive
Brookfield, WI 53005

DAVID GAJEWSKI
NOTARY PUBLIC
STATE OF WISCONSIN

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EXHIBIT "A"

A PARCEL OF PROPERTY LOCATED IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 15; THENCE NORTH 0 DEGREES 00 MINUTES 18 SECONDS EAST ALONG THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 15 (ALSO THE CENTER LINE OF 94TH AVENUE) FOR A DISTANCE OF 64.99 FEET TO A POINT; THENCE SOUTH 89 DEGREES 38 MINUTES 48 SECONDS EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 15 FOR A DISTANCE OF 50.00 FEET TO A POINT (SAID POINT LYING ON THE EAST RIGHT OF WAY LINE OF 94TH AVENUE PER CASE NUMBER 70L16926); THENCE SOUTH 44 DEGREES 41 MINUTES 27 SECONDS EAST ALONG THE SAID EAST RIGHT OF WAY LINE OF 94TH AVENUE FOR A DISTANCE OF 21.21 FEET TO THE NORTH RIGHT OF WAY LINE OF 159TH STREET PER DOCUMENT NUMBER 70L16926; THENCE SOUTH 89 DEGREES 44 MINUTES 09 SECONDS EAST ALONG THE SAID NORTH RIGHT OF WAY LINE OF 159TH STREET FOR A DISTANCE OF 776.69 FEET TO A POINT IN A LINE LYING 500.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 15 AT THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 00 MINUTES 45 SECONDS EAST ALONG THE SAID LINE 500.00 FEET WEST OF AND PARALLEL TO THE SAID EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 15 FOR A DISTANCE OF 398.78 FEET TO A POINT IN A LINE LYING 450.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 15; THENCE SOUTH 89 DEGREES 38 MINUTES 48 SECONDS EAST ALONG THE SAID LINE LYING 450.00 FEET NORTH OF AND PARALLEL TO THE SAID SOUTH LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 FOR A DISTANCE OF 250.00 FEET TO A LINE 250.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 15; THENCE SOUTH 0 DEGREES 00 MINUTES 45 SECONDS WEST FOR A DISTANCE OF 393.38 FEET TO THE NORTH RIGHT OF WAY LINE OF 159TH STREET; THENCE NORTH 89 DEGREES 44 MINUTES 09 SECONDS WEST ALONG SAID NORTH RIGHT OF WAY LINE OF 159TH STREET FOR A DISTANCE OF 172.05 FEET; THENCE SOUTH 0 DEGREES 02 MINUTES 12 SECONDS WEST CONTINUING ALONG THE NORTH RIGHT OF WAY LINE OF 159TH STREET FOR A DISTANCE OF 5.00 FEET; THENCE NORTH 89 DEGREES 44 MINUTES 09 SECONDS WEST CONTINUING ALONG THE NORTH RIGHT OF WAY LINE OF 159TH STREET FOR A DISTANCE OF 77.92 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Clerk's Office