

UNOFFICIAL COPY



2323028011

RELEASE DEED

Doc# 2323028011 Fee \$93.00

MAIL TO:

First Community Bank and Trust
P.O. Box 457
Beecher, IL 60401

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/18/2023 10:56 AM PG: 1 OF 2

NAME & ADDRESS OF PREPARER:

Sue Karstensen,
Assistant Consumer Loan Officer
First Community Bank and Trust
P.O. Box 457
Beecher, IL 60401

Know All Men by These Presents, That **FIRST COMMUNITY BANK AND TRUST, BY TAMMY HOFFMAN, CHIEF ADMINISTRATIVE OFFICER** of the **County of Will and State of Illinois**, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto **Stanley E. Eighner**, of the **County of Cook, State of Illinois**, all right, title, interest, claim, or demand, whatsoever it may have acquired in, through or by a certain **Mortgage dated February 27, 2018** recorded in the Recorders Office of **Cook County**, in the **State of Illinois**, on **March 8, 2018** as **Document No. 1806757003**, and **Assignment of Rents recorded March 8, 2018 as Document No. 1806757004**, to the premises therein described, situated in the **County of Cook, State of Illinois**, as follows to wit:

PARCEL B IN ERICKSON'S RESUBDIVISION OF LOT 6 (EXCEPT THE SOUTH 75.00 FEET THEREOF), LOT 7 (EXCEPT THE SOUTH 75.00 FEET OF THE WEST 21.00 FEET THEREOF), AND LOT 8 IN BLOCK D IN THE VILLAGE OF HARTFORD, BEING A SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT A PART BEING 24.78 FEET NORTH OF THE SOUTHERLY LINE OF LOT 7, THENCE SOUTHERLY ON THE EAST LINE OF THE WESTERLY 21.00 FEET OF LOT 7, SAID POINT BEING 24.78 FEET NORTH OF THE SOUTHERLY LINE OF LOT 7, 24.78 FEET TO THE SOUTHERLY LINE OF LOT 7; THENCE EAST ON THE SOUTHERLY LINE OF LOT 7 AND 8 TO THE SOUTH EAST CORNER OF LOT 8 THENCE NORTH ON THE EAST LINE OF LOT 8, 26.47 FEET; THENCE NORTH WESTERLY 64.43 FEET TO THE POINT OF BEGINNING ACCORDING TO PLAT OF SAID ERIKSON'S RESUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE SOUTH ON COOK COUNTY, ILLINOIS, ON JANUARY 18, 1965 AS NUMBER 2191225.

PIN NO.: 29-31-303-018 VOL. 128

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Property Address: 17928 Dixie Highway, Homewood, IL 60430

WITNESS my hand and seal this 1st day of August, 2023.

FIRST COMMUNITY BANK AND TRUST

BY: Tammy Hoffman (Seal)
Tammy Hoffman, Chief Administrative Officer

(STATE OF ILLINOIS)
(COUNTY OF WILL)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT TAMMY HOFFMAN, CHIEF ADMINISTRATIVE OFFICER**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purpose therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial seal, this 1st day of August, 2023.



Irene M. Brothers
NOTARY PUBLIC

My commission expires on 8/29/2025.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**This conveyance must contain the name and address of the person preparing the instrument (Chap. 55)