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Doc#: 2323306081 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/21/2023 02:07 PM Pg: 1 of 4

THIS INSTRUMENT WAS PREPARED BY:

Figure Lending LLC
P.O. Box 40534
Reno, NV 89504
888-527-1950

**RECORDING REQUESTED BY/
WHEN RECORDED RETURN TO:**

Figure Lending LLC
P.O. Box 40534
Reno, NV 89504

Parcel Number / Tax Key Number (if available): 11-22-423-061-1001
Loan Number: 1-23181-856

ASSIGNMENT OF OPEN-END MORTGAGE

This ASSIGNMENT OF OPEN-END MORTGAGE ("Assignment") is made this 26th day of July, 2023, by CrossCountry Mortgage, LLC, a LLC ("Assignor"), whose address is 2150 Superior Avenue, Cleveland, OH 44114, to Figure Lending LLC, a Delaware limited liability company ("Assignee"), whose address is P.O. Box 40534 Reno, NV 89504.

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, and transfers to Assignee any and all of its right, title and interest in and to that certain Open-End Mortgage, dated July 20, 2023, made by Kimberly Pontarelli and Robert Perez (Grantor) for the benefit of Assignor (Grantee) upon the real property situated at 1729 N SHEFFIELD AVE # 1A 1A, CHICAGO, IL 60614, as described on Exhibit A, attached hereto and made a part hereof (the "Security Instrument"), such Security Instrument having been given to secure payment of \$31,509.60, which Security Instrument is of record in Book, Volume, or Liber _____, page _____ (or as No. 2320725079) of the recording office of the County, Town or Parish of Cook, State or Commonwealth of IL.

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

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IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

ASSIGNOR:

CrossCountry Mortgage, LLC
(company name)

LLC
(type of company)

By: [Signature]
Name: Brett Schifer
Title: Chief Credit Officer
Date: 7/26/2023

Witness: [Signature]
Name: Erica Stanoc
Date: 7/26/2023


Witness: [Signature]
Name: Erika Workman
Date: 7/26/2023

STATE OF Ohio)
COUNTY OF Cuyahoga) ss

This instrument was acknowledged before me, Claudia Nau, a Notary Public, on July 26th, 2023 by Brett Schifer known to be the Chief Credit Officer of CrossCountry Mortgage, LLC, a LLC, the corporation that executes the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and an oath state that he/she/they are authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written

[Signature]
Notary Public
Notary Public in and for the State of Ohio
My commission expires on February 20, 2028



Claudia Nau
Notary Public, State of Ohio
My Commission Expires:
February 20, 2028

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EXHIBIT A - PROPERTY LEGAL DESCRIPTION

THE FOLLOWING REAL PROPERTY IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED FURTHER AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 1A IN THE 1729 N. SHEFFIELD AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 72 IN BLOCK 7 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTIONS 29, 30, 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOT 71 (EXCEPT THE NORTH 18 INCHES AND EXCEPT THE SOUTH 10 5/8 INCHES OF THE NORTH 2 FEET AND 4 5/8 INCHES OF THE EAST 22 FEET THEREOF) IN BLOCK 7 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTIONS 29, 30, 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010587961, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF G-1A, A LIMITED COMMON ELEMENT, AS DESCRIBED IN THE AFORESAID DECLARATION.

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Property Address: 1729 N SHEFFIELD AVE # 1A CHICAGO IL 60614

apn: 14-32-423-061-1001

Property of Cook County Clerk's Office