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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/21/2023 11:31 AM PG: 1 OF 3

Prepared By:  
BMO Harris Bank N.A.  
MELISSA PEDERSON  
3260 Veterans Blvd, Suite 100  
Fargo, ND 58104

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that BMO Harris Bank N.A., as successor by merger to Bank of the West, does hereby certify that a certain Mortgage, bearing the date 02/10/2021, made by GREAT LAKES BURNHAM 1, LLC, a Limited liability company to Bank of the West on real property located Cook County, in State of Illinois, with the address of 14501, 14503, 14505, 14509, 14511 S TORRENCE AVE, BURNHAM, IL, 60633 and further described as:

Parcel ID Number: 30-06-311-001-0000; 30-06-311-002-0000; 30-06-311-031-0000; 30-06-311-032-0000; 30-06-311-005-0000; 30-06-311-006-0000 and recorded in the office of Cook County, as Instrument No: 2116857012 on 06/17/2021, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.  
Loan Amount: Undisclosed Amount  
3260 Veterans Blvd, Suite 100, Fargo, ND, 58104

Dated this 07/24/2023

Lender: BMO Harris Bank N.A., as successor by merger to Bank of the West

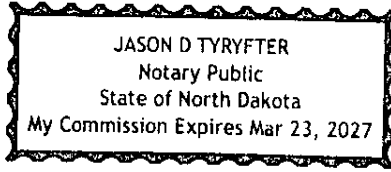
By: Lance R. Greff  
As: Vice President


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INT JP

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STATE OF NORTH DAKOTA, CASS COUNTY

On July 24, 2023 before me, the undersigned, a notary public in and for said state, personally appeared **Lance R. Greff, Vice-President of BMO Harris Bank N.A., as successor by merger to Bank of the West** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



  
Notary Public Jason D Tyryfter

Commission Expires: 03/23/2027

Property of Cook County Clerk's Office

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PARCEL 1: LOTS 1 AND 2 AND THE EAST 1/2 OF LOTS 3 AND 4 IN BLOCK 2 IN TORRENCE AVENUE ADDITION TO BURNHAM, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE RAILROAD RIGHT OF WAY) OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/2 OF LOTS 3 AND 4 AND ALL OF LOTS 5 AND 6 IN BLOCK 2 IN TORRENCE AVENUE ADDITION TO BURNHAM, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE RAILROAD RIGHT OF WAY) OF SECTION 6, IN TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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