This instrument prepared by and after recording should be returned to:

RFLF 4, LLC 222 West Adams, STE 3150 Chicago, IL 60606 Attention: Kevin Werner

PIN:

19-31-407-117-0000, 30-31-415-009-0000

Common Address: 8546 Nashville Avenue, Burbank, IL 60459. 18324 Burnham Avenue, Lansing, IL 60438

Doc#, 2323308045 Fee: \$107.00 Karen A. Yarbrough

Cook County Clerk

Date: 08/21/2023 09:38 AM Pg: 1 of 5

### ASSIGNMENT OF MORTGAGE AND LOAN DOCUMENTS

THIS ASSIGNMENT OF MORTGAGE AND LOAN DOCUMENTS (this "Assignment"), effective as of 5/25/2021, from RFLF 4, LLC, a Delaware Limited Liability Company, whose address is 222 W. Adams Street, Suite 3150, Chicago, Winois 60606 (the "Assignor"), to Great Lake Funding I Trust, whose address is 60 Livingston avenue EP-MN-WS3D St. Paul, MN 55107 (the "Assignee").

#### RECITALS

WHEREAS, HOME FIRST REALTY, INC. (the "Debtor"), executed that certain MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, FIXTURE FILING, AND SECURITY AGREEMENT (the "Mortgage"), dated as of 5/14/2021, and recorded in Cook County, on 2/24/2022 as Document Number 2205510221 in connection with a loan from Assignor to Debtor, to secure payment of an aggregate amount of \$290,625.00 according to the terms and provisions of that certain promissory Note dated 5/14/2021, in the original principal amount of \$290,625.00 (as amended, supplemented, extended, restated, replaced or otherwise modified from time to time, collectively, the "Note").

WHEREAS, Assignor and Assignee agreed to vest in Assignee good title to certain loans

made or held by Assignor by having Assignor execute and deliver to Assignee in connection with each such loan, an Allonge to Promissory Note and an Assignment of Mortgage and Loan Documents.

WHEREAS, the Note is being endorsed by Assignor to Assignee pursuant to that certain Allonge to Promissory Note dated as of the date hereof, from Assignor.

WHEREAS, Assignor desires to assign to Assignee the Mortgage and all other documents executed by Debtor in connection with the Note (the Mortgage together with all other documents executed by Debtor in connection with the Note, the "Assigned Assets") pursuant to the terms of this Assignment.

NOW THEREFORE, for value received, the sufficiency of which is hereby acknowledged, Assignor hereby assigns unto Assignee the Assigned Assets, together with all sums now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all powers, covenants and provisos therein contained. The Mortgage encumbers that certain property situated in the County of Cook, State of IL, more particularly described in <a href="Exhibit A">Exhibit A</a> attached hereto and incorporated herein by this reference.

TO HAVE AND TO HOLD, he Mortgage and the property therein and hereinafter described, unto Assignee forever, subject to the terms and conditions thereof.

Assigner and Assignee intend and agree that any and all interests in, to and under the Assigned Assets have been transferred, sold, conveyed and assigned by Assignor to Assignee pursuant to a true legal sale, and not loans by Assignee to Assigner secured by such Assigned Assets, and that Assignor shall retain no interest in the Assigned Assets. References in this Assignment to the assignment of any and all Assigned Assets chall include, but no be limited to (i) all of the Assignor's rights, if any, in the security securing such Assigned Assets; (ii) all interest, penalties, damages and indemnities, if any, payable by Debtor in Connection with such Assigned Assets; and (iii) all rights, remedies and privileges of Assignor to directly collect and enforce payment of such Assigned Assets.

This Assignment and the covenants herein shall inure to the benefit of 20% extend to and be binding upon the successors and assigns of the respective parties hereto.

[Signature Page Follows]

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this 10<sup>th</sup> day of August, 2023.

#### RFLF 4, LLC

a Delaware Limited Liability Company

By: RF Renovo Management Company, LLC, its

Manager

By:

Name: Shlomo Sahadeo Title: Authorized Agent

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Shlomo Sahadeo, personally known to me to be an Authorized Agent of RF Renovo Management Company, LLC, the Manager of RFLF 4, LLC, whose name is subscribed to the foregoing ASSIGNMENT OF MORTGAGE AND LOAN DOCUMENTS, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of the limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of August, 2023.

DANIEL R. JOHNSON OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Mar 29, 2026

Notary Public

[signature page to Assignment of Mortgage]

### **EXHIBIT A PROPERTY - LEGAL DESCRIPTION**

[Legal Description Attached]

19-31-407-117-0000, 30-31-415-009-0000 PIN No.:

Common Address: 8546 Nashville Avenue, Burbank, IL 60459, m Av

Oot County Clert's Office

18324 Branham Avenue, Lansing, IL 60438

# EXHIBIT "A" LEGAL PROPERTY DESCRIPTION

PARCEL 1:8546 Nashville Avenue, Burbank, IL 60459/PIN:19-31-407-117-0000 LOT 2 IN SEAY RESUBDIVISION OF THE SOUTH 1/2 OF LOT 67 (EXCEPT THE WEST 11 FEET THEREOF) IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 31, THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 31, ALL IN TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, JOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:18324 Bursham Avenue, Lansing, IL 60438/PIN:30-31-415-009-0000
LOT 21 IN H.P. SCHULTZ FIRST SUBDIVISION BEING A RE SUBDIVISION OF LOTS T. 2 AND 8
IN THE SUBDIVISION OF (EXCEPT THE WEST 30 ACRES THEREOF) THE EAST 1/2 OF THE
SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.