

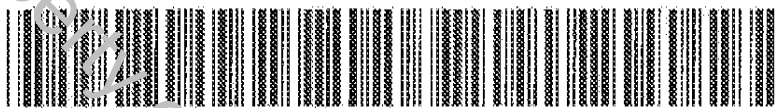
# UNOFFICIAL COPY

Doc#: 2323308199 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/21/2023 02:47 PM Pg: 1 of 4

Return To:  
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PO BOX 29071  
GLENDALE, CA 91209-9071  
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Email: [LienREDSupport@wolterskluwer.com](mailto:LienREDSupport@wolterskluwer.com)

Prepared By:  
NORTHBROOK BANK & TRUST, N.A.  
SHIRLEY CLESCERI  
245 WAUKEGAN ROAD  
NORTHFIELD, IL 60093

## PARTIAL SATISFACTION OF MORTGAGE



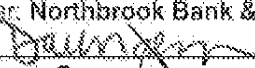
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


Know all men by these presents, that Northbrook Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 05/01/2009, made by Image Residential LLC, to Northbrook Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of Property Address: 655 W Irving Park Rd., Unit CO23, Chicago, IL, 60613 and further described as:

Parcel ID Number: PIN: 14-21-101-054-2144, and recorded in the office of Cook County, as Instrument No: 0913340040, on 05/13/2009, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated May 1, 2009 with Instrument #0913340039  
Description/Additional information: See attached.  
Current Beneficiary Address: 1100 Waukegan Road, Northbrook, IL, 60062

Dated this 08/18/2023  
Lender: Northbrook Bank & Trust Company, N.A.

  
By: Dawn Gregory  
Its: Assistant Vice President

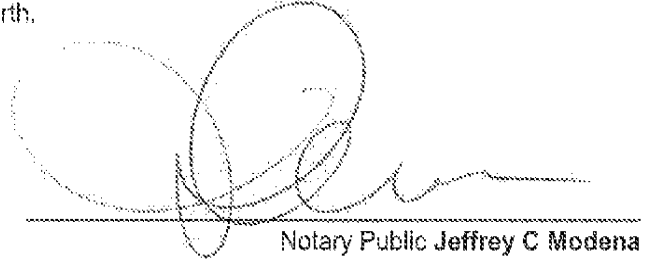
  
By: Witness: William Sargent  
Its: Vice President

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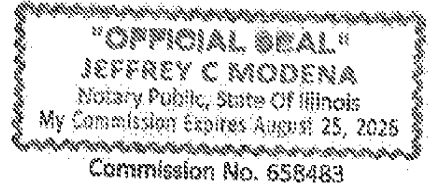
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dawn Gregory personally known to me to be the Assistant Vice President of Northbrook Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and Witness: William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 08/18/2023 .

  
Notary Public Jeffrey C Modena

Commission Expires: 08/25/2026



Property of Cook County Clerk's Office

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UNIT C023 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011020878, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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UNIT CO23 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011020878, AS AMENDED FROM TIME TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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