

UNOFFICIAL COPY

Record and Return To:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2323313078 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/21/2023 09:51 AM Pg: 1 of 2

This Instrument Prepared By:

ANNA SANTIAGO
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****0923
Investor Loan #: 042340928

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO. 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **SHEILA N REDDY ; an unmarried woman**

Original Mortgagee(s): **FIFTH THIRD MORTGAGE CO.**

Dated: 01/17/2018 Recorded: 01/19/2018 in Book/Release/Liber: N/A at Page/Folio: N/A as Instrument No: 1801929065

Loan Amount: **\$716000.00**

Legal Description: **UNIT 801 AND PARKING SPACE P-319 IN THE SKYBRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 1*, 1A, 1B, 1C, 1D, 1E*, 1F, 1G, 1H, 1I, 1K, 1L, 1M*, 1N, 1P*, 1Q*, 1R*, 1S*, 1T*, 1U*, 1V*, 1W*, 1X* AND 1Y* IN SKYBRIDGE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT NUMBER 0030484830; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0311545026, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **17-09-337-092-1019 ; 17-09-337-092-1349**

County: Cook County, State of Illinois

Property Address: 737 W WASHINGTON BLVD APT 801, CHICAGO, IL 60661

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/18/2023**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD MORTGAGE CO.**

By: Todd Reese

Name: **Todd Reese**


Title: **Vice President**

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STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **08/18/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office