

UNOFFICIAL COPY

When Recorded Return To:

Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2323313220 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/21/2023 12:02 PM Pg: 1 of 2

Investor Loan Number 438643397
Client Loan No 1706815558

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19074 (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DLJ MORTGAGE CAPITAL, INC., WHOSE ADDRESS IS 11 MADISON AVENUE, 4TH FLOOR, NEW YORK, NY 10010, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/29/2008, and made by KRZYSZTOF SANDRZYK AND ANNA SANDRZYK to COUNTRYWIDE BANK, FSB and recorded 05/05/2008 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0812611103.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 19-31-319-020-0000

Property is commonly known as: 8631 NOTTINGHAM AVE BURBANK, IL 60459.

Dated this 18th day of August in the year 2023
NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING



MARY MOJICA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

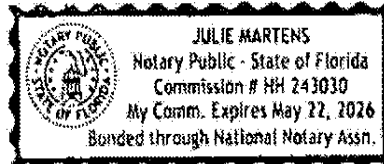
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 18th day of August in the year 2023, by Mary Mojica as VICE PRESIDENT of NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 437529880 2022-RPL4-CS2 DOCR T182308-09:53:05 [C-2] EFRMIL1



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Investor Loan Number 438643397
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'EXHIBIT A'

THE WEST HALF OF THE NORTH 100 FEET OF THE SOUTH HALF OF LOT 187 (EXCEPT THE EAST 16-1/2 FEET THEREOF) IN F. H. BARTLETTS FIRST ADDITION TO F. H. BARTLETTS 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 31 AND THE WEST HALF OF THE NORTH WEST QUARTER OF SAID SECTION 31 AND THE WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



437529380



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Property of Cook County Clerk's Office