UNOFFICIAL COPY

Doc#. 2323313394 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/21/2023 02:38 PM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 6800662951

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by GIUSEPPE CANNELLA AND MARIA CANNELLA, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 01/21/2013 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 1304448028.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit.

LOTS I AND 2 IN CANNATA'S NORDIC A AYENUE RESUBDIVISION OF THE SOUTH ½ OF LOT 5 IN BLOCK 95 IN FREDERICK H. BARTLETT'S SIXTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 19-18-126-044, 19-18-126-045

Property commonly known as: 5856 S. NORDICA AVE., CHIC AGO, IL 60638

Dated this 18th day of August in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

April D. Ferguson FICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 18th day of August in the year 1023 by April D. Ferguson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Halev Keown

Notary Public - STATE OF KENTUCKY

Commission expires: 05/30/2027

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 438650178 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101012900000175300 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T182308-10:12:44 [C-2] ERCNIL1





OFICK, SEAL HALEY KEOWN NOTARY PURKE - KENTUCKY STATE AT LARGE

My Comm. Expires 05/30/2027 Commission # KYNP73089

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