

UNOFFICIAL COPY

Doc#: 2323313428 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/21/2023 02:55 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **NAIMA SMAIR**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39918737**

Ref Number: **8010608076**

Tax ID: **16-15-216-034-0000**

9/6/2023

Property Address:

4326W GLADYS AVE

CHICAGO, IL 60624

IL0v2M-RM-SNA39918737 E 8/18/2023 LRP01OC-OF

This space for Recorder's use

MIN #: 100013800899808584

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **GREENPOINT MORTGAGE FUNDING, INC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JUAN J. JUARBE, AN UNMARRIED MAN**

Date of Mortgage: **8/25/2006** Original Loan Amount: **\$220,000.00**

Recorded in **Cook County, IL** on: **9/18/2006**, book **N/A**, page **N/A** and instrument number **0626105326**

Property Legal Description:

LOT 14 IN BLOCK 5 IN GUNDERSON AND GAUGER'S ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1889 AS DOCUMENT NUMBER 1108377, IN BOOK 35 OF PLATS ON PAGE 29, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 4326 WEST GLADYS AVENUE

39918737

Page 1 of 2



8010608076

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CHICAGO, IL 60612 PARCEL ID #: 16-15-216-034-0000

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 8/18/2023

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR GREENPOINT MORTGAGE FUNDING, INC,
ITS SUCCESSORS AND ASSIGNS**

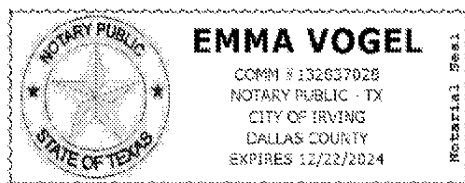
By: _____

Audrey B Trumble, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 8/18/2023, by Audrey B Trumble, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : 12/22/2024