

# UNOFFICIAL COPY

Doc#: 2323328199 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/21/2023 02:42 PM Pg: 1 of 2

Prepared by: Jasmine Hayden  
Towne Mortgage Company  
2170 E. Big Beaver Rd., Suite A  
Troy, MI 48083

Recording Requested By and Return To:  
Towne Mortgage Company  
2170 E. Big Beaver Rd., Suite A  
Troy, MI 48083  
Permanent Index Number: 16-08-300-030 & 16-08-300-030-1061

(Space Above This Line for Recording Data)  
MIN #: 1000637-0000633135-6 MERS Phone #: (888) 679-6377

## RELEASE OF LIEN

Date: December 9, 2020  
Note Holder: Towne Mortgage Company  
Note Holder's Mailing Address: 2170 E. Big Beaver Rd., Suite A, Troy, MI 48083  
Lien Holder: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for Towne Mortgage Company, its Successors and Assigns  
Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:  
Date: December 9, 2020  
Original Principal Amount: \$120,000.00  
Borrower: The Robert S Mathis Revocable Trust Agreement Dated December 20, 2017  
Lender/Payee: Towne Mortgage Company

Original Note and Lien are described in the following document(s):  
Mortgage, recorded in Instrument Number 210134050, dated January 15, 2021, Real Property Records of Cook, County, IL

Commonly Known As: 106 S Ridgeland Ave APT 201, Oak Park, Illinois 60302  
Property (including and improvements) subject to Lien:

(legal description)

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged or record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Executed this August 11, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TOWNE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: Sharon Glinka  
Sharon Glinka  
Its: Assistant Secretary

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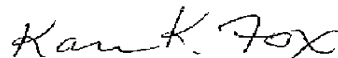
State of Michigan)

}ss.

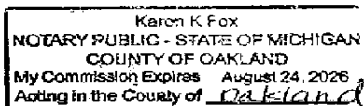
County of Oakland }

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Sharon Glinka, Authorized Signatory for Mortgage Electronic Registration Systems, Inc., as mortgagee, personally appeared before me this day, and being by me duly sworn, says that she, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 11<sup>th</sup> day of August, 2023.



Karen K. Fox, Notary Public  
Oakland County, State of Michigan  
My Commission Expires: August 24, 2026  
Acting in Oakland County, Michigan

**EXHIBIT "A"**

**UNIT 201 PLUS P-29 IN TILE RIDGELAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:**

**PARCEL 1:**

**LOT 5 IN BLOCK 45 IN THE VILLAGE OF RIDGELAND AND ALSO THAT STRIP OF PARCEL OF GROUND IN SAID BLOCK 45 DESCRIBED AS FOLLOWS:**

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5; THENCE RUNNING SOUTH ON A LINE WITH THE EAST LINE OF SAID LOT 5 PROJECTED TO THE NORTH LINE OF SAID LOT 8 IN SAID BLOCK 45; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 8, 512.88 FEET; THENCE TO THE SOUTHWEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, 512.88 FEET TO THE POINT OF BEGINNING IN VILLAGE OF RIDGELAND AFORESAID. SAID VILLAGE OF RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

**LOTS 4, 6 AND 7 IN BLOCK 45 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 3:**

**ALL OF THE EAST AND WEST 15 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 6 AND 7 IN BLOCK 45 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0433519050, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**COMMONLY KNOWN AS: 106 S RIDGELAND AVE UNIT 201, OAK PARK, IL 60302**

**PERMANENT INDEX NUMBER: 16-08-390-030-1001**