Recording Requested By: Compu-Link Corporation

UNOFFICIAL COMMISSION

When Recorded Return To: Release Department Compu-Link Corporation 14002 E. 21st Street Suite 300 Tulsa, OK 74134 Doc# 2323329000 Fee \$93.00

RHSP FEE: \$18.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/21/2023 09:31 AM PG: 1 OF 3

138-0199737 H

RELEASE OF MORTGAGE

Compu-Link Corporation#: 138-0199737 H "DACE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Co nm issioner of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact holder of a certain mortgage, made and executed by DANIEL A. DACE, originally to COMMISSIONER OF HOUSING AND URBAN DEVELOPMENT, in the County of Cook, and the State of Illinois, Dated: 07-17-2019 Recorded: 07-24-2019 as Instrument No. 1920549027, Book/Reel/L ber MA Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 28-09-100-038-1267, 28-09-100-138-1333

Property Address: 14525 WALDEN CT M-1, OAK FOREST, IL. 60452

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Commissioner of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Faut POA: 11/25/2022 in

Instrument No.: 2232913111

On July 12th, 2023

*7/12/2023 11:56:19 AM*33327107*33327108*430*ILSTATE MORT REL

2323329000 Page: 2 of 3

OFFICIAL COPY RELEASE OF MORTGAGE Page 2 o

STATE OF Oklahoma **COUNTY OF Tulsa**

On July 12th, 2023, before me, M. Drake, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared Audrey Stanford, Authorized Signer of Commissioner of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 12/2/2026 #22016084

M. DRAKE

NOTARY PUBLIC STATE OF OKLAHOMA

Commission # 22016084 Expires 12/02/26

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**Viraphan,

OR COOK COUNTY CLORK'S OFFICE

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**OFFICE Prepared By: Americ Leeviraphan, Compu-Link Corporation 14002 E. 21st Street, Suite 300 Tulsa, OK, 74134 877-622-8525

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OFFICIAL COPY

Exhibit A

EXHIBIT "A" **Property Description**

Closing Date:

July 17, 2019

Borrower(s):

Daniel A. Dace

Property Address: 14525 Walden Court, Oak Forest, IL 60452

PROPERTY DESCRIPTION:

UNIT 14525-MLAND G-111, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 22907419, AS AMENDED IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTNS: 28-09-100-138-1267 AND 28-09-100-138-1333 County Clark's Office