## A23-24NOFFICIAL CO

## WARRANTY DEED **ILLINOIS STATUTORY**

Mail to:			
TRACY STALLWORTH			
ATTORNEY AT LAW			
15255 S. 94TH, STE 500			
ORLAND PARK, IL 60462			
Name & Address of Taxpayer:			
ISADORE HART			
1430 E. 69TH STREET, UNIT 1S			
CHICAGO, IL 60%37			

Doc#. 2323410085 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/22/2023 12:28 PM Pg: 1 of 2

Dec ID 20230801603727

ST/CO Stamp 1-368-958-416 ST Tax \$40.00 CO Tax \$20.00

City Stamp 0-295-216-592 City Tax: \$420.00

(Space for Recorder's Use) T.I.S.J. MANAGEMENT GROUP, INC. AN ILLINOIS CORPORATION State of ILLINOIS of the CITY CHICAGO County of COOK for and in consideration of TEN (\$10.00) **DOLLARS** and other good and valuable consideration in bind paid, CONVEY(S) and WARRANT(S) to THE GRANTEE(S), ISADORE HART, (Grantee's Address) 1430 E. 69TH STREET, UNIT 1S CHICAGO, IL 60637 of the CITY of CHICAGO Cruzzy of COOK State of IL in the form of ownership: FEE SIMPLE all interest in the following described real estate situated in the County of COOK , in the State of Illinois to wit: PARCEL 1: UNIT 1S IN PARKSIDE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 AND THE EST 8 FEET OF LOT 6 IN BLOCK 3 IN THOMAS B. MARTSON'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE KORTHEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09145120 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON **ELEMENTS** 

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID FECORDED TO DOCUMENT 09145120

REAL ESTATE TRANSFER TAX		20-Aug-2023	
CHICAGO:		300.00	
	CTA:	120.00	
	TOTAL:	420.00 °	
20-23-406-035-1004	20230801603727	0-295-216-592	
* Total does not includ	e any applicable ponal	ty or interest due.	

COUNTY ILLINOIS: TOTAL: 20-23-406-035-1001

REAL ESTATE TRANSPER TA

20230801603727 1-368-958-416

20-Aug-2023

20 00

40.90

60.00

(NOTE: If additional space is required for legal, attach on a separate 8-1/2" x 11" sheet.)

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Permanent Index Number(s): 20-23-406-035-1004				
Property Address: 1430 E. 69TH STREET, UNIT 1S, CHICAGO, IL 60637				

## **UNOFFICIAL COPY**

Dated this day of	3_
Regimed (Seal)	(Seal
REGINALD JOHNSON AS PRESIDENT OF	T.LS.H. MANAGEMENT GROUP, INC.
Reguals (Seal)	
REGINALD JOHNSON AS SECRETARY OF	T.I.S.H. MANAGEMENT GROUP, INC.
(NOTE: Please type or print n	names below all signatures.)
STATE OF ILLINOIS )	
COUNTY OF COOK )	
I, the undersigned, a Notary Public in and for said County, in the Sta REGINALD JOHNSON AS PRESIDENT AND SECRETARY	atc aforesaid, DO HEREBY CERTIFY THAT OF T.LS.H. MANAGEMENT GROUP, INC.
personally known to me to be (no ame person(s) whose name(s) sul in person, and acknowledged that ne/he/they signed, sealed and de for the uses and purposes therein set for the xinalizating the xulease xunth	livered the said instrument as his/her/their free and voluntary act
Given under my hand and notarial seal this 20 <sup>+1</sup> day	of July . 2023 .
	ERICA Y. GARCIA Notary Public
(Seal)  ERICA Y GARCIA  Official Seal  Notary Public - State of Illinois  My Commission Expires Jul 5, 2026	My commission expires: JULY 5, 2026
3, 1026	
	Cr.
	COUNT / ILLINOIS TRANSFER STAMP
Name & Address of Preparer:	Exempt under provisions of Peragraph
ANTHONY N. PANZICA	Section 4, Real Estate Transfer Tay Act.
ATTORNEY AT LAW	Date:
2510 W. IRVING PARK ROAD UNIT A	C
CHICAGO, IL 60618	***
· · · · · · · · · · · · · · · · · · ·	Buyer, Seller or Representative

<sup>\*\*</sup> This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).