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Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#: 2323410004 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/22/2023 09:25 AM Pg: 1 of 3

This Instrument Prepared By:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Loan #: **137-6816853**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ROGER J. WILLIAMSON**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 10/24/2022 Recorded: 01/04/2023 as Instrument No: 2300425159

Loan Amount: **\$58443.36**

Legal Description: See attached "EXHIBIT "A" .

Parcel Tax ID: **13-20-205-004-0000**

County: Cook County, State of Illinois

Property Address: 5845 W DAKIN ST, CHICAGO, IL 60654

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/18/2023**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

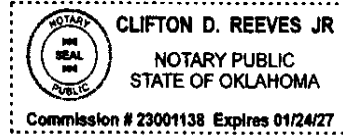
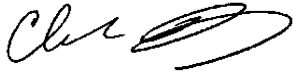
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in Cook County, IL.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **08/18/2023**, before me, **Clifton D. Reeves Jr**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Clifton D. Reeves Jr**
My Commission Expires: **01/24/2027**
Commission #: **23001138**

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EXHIBIT "A"

Tax ID #: 13-20-205-004-0000

LOT 19 AND THE WEST HALF OF LOT 18 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE IN THE MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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