### **UNOFFICIAL COPY**

Record and Return To:

JPMorganChase - eP4 700 Kansas Lane

MC 8000

Monroe, LA 71203

This Instrument Prepared By:

JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe, LA 71203 (318)432-6157

Servicer Loan #: 686034059

Doc#. 2323410122 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/22/2023 03:52 PM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION. 700 KANSAS LANE MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: NewRez LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, 55 Beattie Place, MS#100. Greenville, SC 29601, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$212,800.00 is recorded in the State of Illinois, County of Cook Official Records, dated 04/25/2021 and recorded on 06/03/2021, as Instrument No. 2115412019

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 1703 WHITE ST, DES PLAUES, IL 60018

Parcel Tax ID: 09-28-108-077-0000

Original Mortgagor: ARI Y CAMPOS CONTRERAS, JOINT

**TENANTS** 

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for FIRST

SAVINGS BANK, its Successors and Assigns

Date: <u>08-10-2073</u>.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: Latrice Bell

Title: Vice President-Doc Execution



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PARISH OF Ouachita of On 08-10-2023	_, before me appeared	Latrice Bell	, to me personally
BANK, NATIONAL AS	SOCIATION and that the ind of directors, and that s/he/the	resident-Doc Execution	n_ of JPMORGAN CHASE of the corporation (or association), to be the free act and deed of the
Witness my hand and offi	cial seal.		
My Commission Expires:	UFETIME	Yolanda A. Diaz State of Louisian	a e e e e e e e e e e e e e e e e e e e
Commission #:	089401 7 07 07	Lifetime Commiss Notary Public ID # 8	ion 27401
		Clory Clory	
			Office

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#### **EXHIBIT A - LEGAL DESCRIPTION**

LOT FORTY EIGHT (48), THE NORTH FEET OF LOT FORTY SEVEN (47) IN BLOCK EIGHT (8) IN WHITE' RIVERVIEW ADDITION, A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ddress commenty a ... 703 White St Des Plaines, IL 60018.

PIN#: 09-28-108-077-0000