

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2323413351 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/22/2023 02:37 PM Pg: 1 of 3

JOHN OLIVER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000307788
SEAN C CLANCY
PO Date: 08/08/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 101096800000122469
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SEAN C CLANCY, A SINGLE MAN

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
HOMETRUST MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS** dated June 19, 2012 calling for
the original principal sum of dollars (**\$340,000.00**), and recorded in Mortgage Record , page and/or instrument #
1219404113, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

1101 W ARMITAGE AVE APT #104, CHICAGO IL - 60614
Tax Parcel No. **14-32-400-070-1004**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 21st day of August, 2023.

PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **VICE PRESIDENT**

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1000307788

MIN# 101096800000122469 MERS PHONE: 1-888-679-6377



SEAN C CLANCY

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of August, 2023 ,
personally appeared WENDY M. HAIRE, VICE PRESIDENT, of
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHELLE PYBURN
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
February 20, 2025

Notary Public
MICHELLE PYBURN
 My commission expires **2/20/2025**

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SEAN C CLANCY

1000307788

PO Date: **08/08/2023**

EXHIBIT A

LEGAL DESCRIPTION: PARCEL 1; UNIT 104 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHEFFIELD LOTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26372254, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-III A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 26372254.