# UNOFFICIAL CO

**Record and Return To:** 

Citizens Bank N.A. Citizens Bank N.A. One Citizens Bank Way Johnston, RI 02919

Doc#. 2323413481 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/22/2023 04:15 PM Pg: 1 of 2

### This Instrument Prepared By:

Citizens Bank N.A. One Citizens Bank Way Johnston, RI 02919 866-999-0216

Loan #: 00004527824529

#### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CITIZENS BANK, N.A. One Citizens Bank Way, Johnston, 02919, the mortgagee of a cort in mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ISAIAH F MCCRAY A/K/A ISAIAH F MCCRAY SR AND LACILLE A MCCRAY

**HUSBAND AND WIFE** 

Original Mortgagee(s): CITIZENS BANK, N.A.

Dated: 03/10/2018 Recorded: 05/01/2018 Instrument: 1812108009 in Cook County, IL Loan Amount: \$78300.00

Property Address: 324 GENEVA AVE, BELL VOOD, IL 60104

Parcel Tax ID: 15-08-231-065-0000

Legal: SEE ATTACHMENT

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 08/22/2023. a. Corts

CITIZENS BANK, N.A.

Name: Ana Andrade

**Title: Authorized Signer** 

STATE OF Rhode Island **COUNTY OF Providence** 

On 08/22/2023, before me, Emily DiGiorgio, Notary Public, personally appeared Ana Andrad.. Authorized Signer of CITIZENS BANK, N.A., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Emily DiGiorgio My Commission Expires: 09/02/2025

Commission #: 767470

# **UNOFFICIAL COPY**

### Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE CITY OF BELLWOOD. COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:

THE SOUTH 10 FEET OF LOT 9 AND THE NORTH 15 FEET OF LOT 10 IN BLOCK 10 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SUBJECT ONLY TO THE FOLLOWING PERMITTED EXCEPTIONS NONE OF WHICH SHALL IMPAIR THE USE OF THE PROPERTY: (A) BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS, CONDITIONS AND COVENANTS OF RECORD; (B) ZONING LAWS AND ORDINANCES; (C) PUBLIC AND UTILITY EASEMENTS, IF ANY; (D) EXISTING LEASES AND TENANCIES, IF ANY, SHOWN ON RIDER 16 TO THE CONTRACT; (E) IF THE PROPERTY IS OTHER THAN A DETACHED, SINGLE-FAMILY HOME, PARTY WALLS, PARTY WALL RIGHTS AND AGREEMENTS; TERMS, PROVISIONS, COVENANTS. AND CONDITIONS OF THE DECLARATION OF CONDOMINIUM, IF ANY, AND ALL AMENDMENTS THERETO: ANY EASEMENTS ESTABLISHED BY OR IMPLIED FROM THE SAID DECLARATION OF CONDOMINIUM OR AMENDMENTS THERETO, IF ANY: LIMITATIONS AND CONDITIONS IMPOSED BY THE ILLINO'S CONDOMINIUM PROPERTY ACT, AND IF APPLICABLE, INSTALLMENTS OF ASSESSMENTS DUE AFTER St. - Control Office THE DATE OF CLOSING; (F) UNPAID ASSESSMENTS AND MORIGAGES, PRIVATE EASEMENTS OR OTHER ENCUMBRANCES, IF ANY.

APN: 15-08-231-065-0000

THIS IS NON-TORRENS