

UNOFFICIAL COPY

Doc#: 2323549075 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/23/2023 11:28 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0175902824

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DAVID GONZALEZ JR AND MARIA MALDONADO** to **THE NORTHERN TRUST COMPANY** bearing the date 09/09/2008 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0825633072**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 19-14-328-047-1004

Property more commonly known as: 3914 W 63RD ST 2A, CHICAGO, IL 60629.

Dated on 08/18/2023 (MM/DD/YYYY)

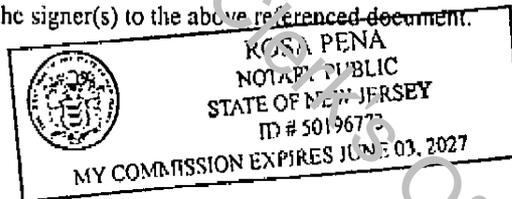
CONSUMERS COOPERATIVE CREDIT UNION FKA CONSUMERS CREDIT UNION

By: Tiffany White
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 08/18/2023 (MM/DD/YYYY) before me, Rosa Pena, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of CONSUMERS COOPERATIVE CREDIT UNION FKA CONSUMERS CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Rosa Pena
Rosa Pena
Notary Public - STATE OF NEW JERSEY
Commission expires: 06/03/2027



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 437880212 CONSUMERS CREDIT UNI T172308-02:23:24 [C-2] RCNIL1



D0102100701

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Loan Number 0175902824

'EXHIBIT A'

UNIT NUMBER 2-A IN SPRINGFIELD COMMONS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 42 AND 43 IN BLOCK 7 IN JOHN F. EBERHART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 2002 AS DOCUMENT NUMBER 0021457646; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



437880212



D0102100701

Property of Cook County Clerk's Office