

UNOFFICIAL COPY

Doc#. 2323506125 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/23/2023 12:03 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0121168223

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 24-02-328-035-4000



RELEASE OF MORTGAGE

The undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **20 LAKE CENTER DRIVE, MARLTON, NJ 08053**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 28, 2016** executed by **MARY MURRAY AND JESSE HARDELL, AS JOINT TENANTS**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR CMG MORTGAGE, INC DBA CMG FINANCIAL, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **DECEMBER 07, 2016** as Instrument No. **1634257003** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: THE NORTH 8 FEET OF LOT 24 AND LOT 25 (EXCEPT THE NORTH 3 FEET THEREOF) IN FIRST ADDITION TO CLEM B. MULHOLLAND'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9317 S HAMLIN AVENUE, EVERGREEN PARK, ILLINOIS 60805

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **8/16/2023**

FREEDOM MORTGAGE CORPORATION


MICHELE YOUNG, MANAGER, AOM

STATE OF NEW JERSEY COUNTY OF BURLINGTON) ss.

On **8/16/2023**, before me, **JENNIFER PONDEN**, personally appeared **MICHELE YOUNG** known to me to be the **MANAGER, AOM of FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


JENNIFER PONDEN (COMMISSION EXP. 09/06/2027)
NOTARY PUBLIC

JENNIFER PONDEN
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 50202771
MY COMMISSION EXPIRES SEPT. 06, 2027

POD: 20230731
FM8020113IM - LR - IL



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MERS PHONE: 1-888-679-6377