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Doc#. 2323506212 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/23/2023 03:25 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0491327854

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LAWRENCE OBERMAN AND DEBRA OBERMAN** to **WELLS FARGO BANK, N.A.** bearing the date 03/24/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1609742039**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 04-11-403-031-0000

Property is commonly known as: 8 BRIDLEWOOD RD, NORTHBROOK, IL 60062.

Dated this 22nd day of August in the year 2023

WELLS FARGO BANK SOUTH CENTRAL, NATIONAL ASSOCIATION

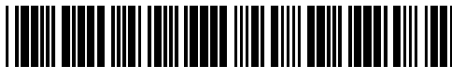
Tracy Rogers

TRACY ROGERS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 438735075 DOCR T222308-12:15:53 [C-3] ERCNIL1




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Loan Number 0491327854

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 22nd day of August in the year 2023, by Tracy Rogers as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK SOUTH CENTRAL, NATIONAL ASSOCIATION, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



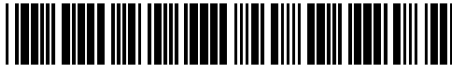
VICKY MCCOY
COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 438735075 DOCR T222308-12:15:53 [C-3] LRCNIL1



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'EXHIBIT A'

LOT "H" AND THAT PART OF LOT "G" IN CLARK J. LAWRENCE'S WOODLANDS ADDITION TO NORTHBROOK, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF BRIDLEWOOD ROAD, A PRIVATE ROAD, AS SHOWN ON THE PLAT OF SURVEY OF SAID ROAD RECORDED AUGUST 26, 1955, AS DOCUMENT NUMBER 16344881 IN COOK COUNTY, ILLINOIS.



438735075



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