

UNOFFICIAL COPY

Doc#: 2323508069 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/23/2023 11:23 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0186024071

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BRASCOLS, LLC to FINANCE OF AMERICA MORTGAGE LLC bearing the date 12/23/2022 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2301316021.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 16-13-234-069-1006

Property more commonly known as: 2442 W HARRISON ST APT 2, CHICAGO, IL 60612.

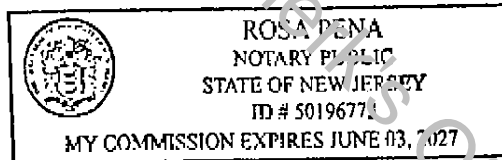
Dated on 08/18/2023 (MM/DD/YYYY)
AIG ASSET MANAGEMENT (U.S.), LLC

By: Tiffany White
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 08/18/2023 (MM/DD/YYYY) before me, Rosa Pena, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of AIG ASSET MANAGEMENT (U.S.), LLC who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Rosa Pena
Rosa Pena
Notary Public - STATE OF NEW JERSEY
Commission expires: 06/03/2027



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9157

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 438184898 MAPLE ACQUISITION TR T172308-02:23:07 [C-2] RCN11



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Loan Number 0186024071

'EXHIBIT A'

PARCEL 1: UNIT 2442-2 IN THE 2440-48 WEST HARRISON CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 5, 6, 7, ,8 AND 9 IN J.L. CAMPBELL'S SUBDIVISION OF THE SOUTH 1/2 OF LOTS 15 AND 18 OF BLOCK 5 OF ROCKWELL'S ADDITION TO CHICAGO, BEING THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, AND WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324710125 PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324710125.



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D0102100618

Property of Cook County Clerk's Office