FFICIAL CC Record at the request of and when recorded return to: Joc# 2323508087 Fee \$93.00 GoodLeap, LLC ₹HSP FEE:\$18.00 RPRF FEE: \$1.00 UCC FINANCING STATEMENT **FOLLOW INSTRUCTIONS** (AREN A. YARBROUGH A. NAME & PHONE OF CONTACT AT FILER (optional) COUNTY CLERK)ATE: 08/23/2023 12:06 PM PG: 1 OF 3 B. E-MAIL CONTACT AT FILER (optional) filings@goodleapsupport.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) GoodLeap, LLC PO Box # 981440 El Paso, TX 79938- 1440 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide on one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all or lier 🔃 ank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) Dela cruz Marilyn 1c. MAILING ADDRESS CITY POSTAL CODE STATE COUNTRY 460 N Roy Ave NORTHLAKE IL 60164-1758 USA 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use elear, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here 🥅 and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a, ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S SURNAME FIRST TERSUNAL NAME ADDITIONAL NAME(S)/INITIAL(S) Dela cruz Dominge 2c. MAILING ADDRESS POSTAL CODE COUNTRY USA 460 N Roy Ave NORTHLAKE IL 60164-1758 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only all Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME GoodLeap, LLC 3b, INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 3c. MAILING ADDRESS POSTAL CODE COUNTRY USA 8781 Sierra College Boulevard Roseville 95746 4. COLLATERAL: This financing statement covers the following collateral: All of the debtors right, title and interest in the Photovoltaic Solar Energy Equipment or Energy Strage/Battery Equipment (If any), including but not limited to rooftop solar panels, solar roofing materials, wall me unled batteries, stand alone batteries, inverters, cables and wires, support brackets, roof mounted or ground mounted racking systems, related equipment, and additions or replacements of the same. In addition, the security interest includes all warranties issued with respect to the referenced collateral

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy	yer Bailee/Bailor Licensee/Licensor
8, OPTIONAL FILER REFERENCE DATA:	
Acct # 2308151191	

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UCC FINANCING STATEMENT ADDENDUM

NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; because Individual Debtor name did not fit, check here	if line 1b was left blank					
9a, ORGANIZATION'S NAME						
9b. INDIVIDUAL'S SURNAME						
Dela cruz	İ					
FIRST PERSONAL 'AN'S						
Marilyn						
ADDITIONAL NAME(S,VIN', IA, (S)	SUFFIX					
2507010				S FOR FILING		
DEBTOR'S NAME: Provide (10a c 10b only one additional Debtor name of do not omit, modify, or abbreviate any part of the Cabtor's name) and enter the r	or Debtor name that did not fit in lin mailing address in line 10c	e 1b or 2b of the F	inancing S	tatement (Form U	CC1) (use ex	kact, full nan
10a. ORGANIZATION'S NAME						
10b. INDIVIDUAL'S SURNAME			•			
·	•					
INDIVIDUAL'S FIRST PERSONAL NAME						
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S))			·		SUFFIX
	T _					1017,77
MAILING ADDRESS	CITY		STATE	POSTAL CODE		COUNTRY
		<u> </u>				
				444 4441		
☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGN	OR SECURFU PARTY'S	NAME: Provide of	inly <u>one</u> na	me {11a or 11b}		
☐ ADDITIONAL SECURED PARTY'S NAME QL ☐ ASSIGN	OR SECURFO PARTY'S	NAME: Provide o	inly <u>one</u> na	me (11a or 11b)		
11a. ORGANIZATION'S NAME	7/5	NAME: Provide o			TIAL (S)	SUFFIX
11a. ORGANIZATION'S NAME	FIRST PERSONAL NAME	NAME: Provide o		ME (118 OF 116)	TIAL(S)	SUFFIX
11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME	7/5	NAME: Provide o			TIAL(S)	SUFFIX
11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	NAME: Provide o	ADDITIO	NAL NAME(SYINI	TIAL(S)	
11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME . MAILING ADDRESS	FIRST PERSONAL NAME	NAME: Provide o	ADDITIO	NAL NAME(SYINI	TIAL(S)	
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11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME . MAILING ADDRESS	FIRST PERSONAL NAME	NAME: Provide o	ADDITIO	NAL NAME(SYINI	FIAL(S)	
11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME . MAILING ADDRESS	FIRST PERSONAL NAME	NAME: Provide o	ADDITIO	NAL NAME(SYINIT	TIAL(S)	
11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME . MAILING ADDRESS	FIRST PERSONAL NAME	NAME: Provide o	ADDITIO	NAL NAME(SYINIT	TIAL(S)	
11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME . MAILING ADDRESS	FIRST PERSONAL NAME	NAME: Provide o	ADDITIO	NAL NAME(SYINI	FIAL(S)	
11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME MAILING ADDRESS ADDITIONAL SPACE FOR ITEM 4 (Collateral):	FIRST PERSONAL NAME		ADDITIO	NAL NAME(SYINIT	FIAL(S)	
11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME MAILING ADDRESS ADDITIONAL SPACE FOR ITEM 4 (Collateral):	FIRST PERSONAL NAME CITY 14. This FINANCING STATEME	NT:	STATE	POSTAL CODE	9	COUNTRY
itia. ORGANIZATION'S NAME itib. INDIVIDUAL'S SURNAME MAILING ADDRESS ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16	FIRST PERSONAL NAME		STATE	POSTAL CODE	filed as a fix	COUNTRY
ita. ORGANIZATION'S NAME ita. Individual's Surname MAILING ADDRESS ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	14. This FINANCING STATEME covers timber to be cut	NT:	STATE	POSTAL CODE	9	COUNTRY
ita. ORGANIZATION'S NAME ita. Individual's Surname MAILING ADDRESS ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	FIRST PERSONAL NAME CITY 14. This FINANCING STATEME covers timber to be cut	NT:	STATE	POSTAL CODE	9	COUNTRY
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in the state record of a record of real estate described in item 16 (if Debtor does not have a record interest):	14. This FINANCING STATEME Covers timber to be cut 16. Description of real estate: County of: Cook Address of Real Estate: 460 N Ro	NT: COVERS AS-6 TO Ave, NORTH	STATE	NAL NAME(S)INIT	9	COUNTRY
11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME . MAILING ADDRESS ADDITIONAL SPACE FOR ITEM 4 (Collateral): X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	14. This FINANCING STATEME covers timber to be cut 16. Description of real estate: County of: Cook Address of Real Estate: 460 N Ro	NT: COVERS AS-6 TO Ave, NORTH	STATE	NAL NAME(S)INIT	9	COUNTRY
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Exhibits A

Legal Description

LAND SITUATED IN THE COUNTY OF Cook IN THE STATE OF ILLINOIS.

File No.: 2022-02256-PT

LOT 28 IN BLOCK 7 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS), THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 32, TOWNSHIP ON NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Si. 480 h.

OF COOK COUNTY CLOPA'S OFFICE

COMMONLY KNO AN AS: 460 Roy Avenue, Northlake, IL 60164

IL_ Cook_ Dela cruz