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2323522044

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS

Doc# 2323522044 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/23/2023 01:36 PM PG: 1 OF 5

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)
Karen O'Malley

B. E-MAIL CONTACT AT SUBMITTER (optional)
komalley@carltonfields.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Carlton Fields P.A.
One State Street, Suite 1800
Hartford, CT 06103

SEE BELOW FOR SECURED PARTY CONTACT INFORMATION



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
SANTE FE DRIVE-HOLDING LLC

OR

1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

1c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

2525 McKinnon Street, Suite 530 | Dallas | TX | 75201 | USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

2c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
HARTFORD FIRE INSURANCE COMPANY

OR

3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

3c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

c/o HIMCO, One Hartford Plaza | Hartford | CT | 06155 | USA

4. COLLATERAL: This financing statement covers the following collateral:
All assets of Debtor, including, but not limited to, any and all fixtures now owned or hereafter acquired, located at or relating to the real property located in the City of Hodgkins, Cook County, State of Illinois and more particularly described in Exhibit A attached hereto.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
File with Cook County - Hartford/Hodgkins Infill (#14026-71480)

CC# 230240248

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

SANTA FE DRIVE HOLDING LLC

OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

Please see Exhibit A attached hereto and made a part hereof.

17. MISCELLANEOUS:

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EXHIBIT A – LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHEAST 1/4 OF SECTION 28 AND RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID NORTHEAST 1/4 A DISTANCE OF 1282.36 FEET TO AN INTERSECTION WITH THE NORTHEASTWARD EXTENSION OF A LINE WHICH IS 360 FEET MEASURED PERPENDICULAR, SOUTHEASTERLY FROM AND PARALLEL WITH THE STRAIGHT SOUTHEASTERLY LINE OF THE JOINT FEE RIGHT OF WAY, 150 FEET WIDE, IN THE NORTH 1/2 OF SAID SECTION 28-CONVEYED TO CHICAGO AND ILLINOIS WESTERN RAILROAD AND THE COMMONWEALTH EDISON COMPANY, BY DEEDS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON THE 10TH DAY OF JULY, 1946 AS DOCUMENT NUMBERS 13840023 AND 13840024 RESPECTIVELY, THENCE SOUTHWESTWARDLY ALONG SAID NORTHEASTWARD EXTENSION OF SAID PARALLEL LINE, A DISTANCE OF 699.49 FEET TO A POINT OF BEGINNING AT THE MOST NORTHERLY CORNER OF SAID HEREINAFTER DESCRIBED PARCEL OF LAND; THENCE SOUTHWESTWARDLY ALONG SAID NORTHEASTWARD EXTENSION AND ALONG SAID PARALLEL LINE, A DISTANCE OF 595.06 FEET TO A POINT 596.07 FEET MEASURED ALONG SAID PARALLEL LINE, NORTHEAST FROM THE POINT OF INTERSECTION OF SAID PARALLEL LINE WITH THE CENTER LINE OF THE S. B. I. ROUTE 46 (U. S. ROUTE 45 OR LA GRANGE ROAD) VIADUCT AS CONSTRUCTED PURSUANT TO THE TERMS OF AN AGREEMENT BETWEEN THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY AND THE STATE OF ILLINOIS DATED MAY 20, 1931; THENCE SOUTHEASTWARDLY ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE (SAID PERPENDICULAR LINE BEING ALSO THE NORTHEASTERLY LINE OF THE PARCEL OF LAND CONVEYED TO LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 8, 1976 AND KNOWN AS TRUST NUMBER 51412, BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON THE 26TH DAY OF NOVEMBER 1976 AS DOCUMENT NUMBER 23726581) A DISTANCE OF 412.02 FEET TO AN INTERSECTION WITH THE NORTHWESTERLY LINE OF SANTA FE DRIVE, 66 FEET WIDE, AS DEDICATED BY INSTRUMENT RECORDED IN SAID RECORDER'S OFFICE ON THE 26TH DAY OF NOVEMBER, 1976 AS DOCUMENT 23687489; THENCE NORTHEASTWARDLY ALONG SAID NORTHWESTERLY LINE OF SANTA FE DRIVE, A DISTANCE OF 609.81 FEET TO AN INTERSECTION WITH A LINE WHICH IS PERPENDICULAR TO SAID NORTHWESTERLY LINE OF SANTA FE DRIVE AND WHICH PASSES THROUGH SAID POINT OF BEGINNING AND THENCE NORTHWESTWARDLY ALONG SAID PERPENDICULAR LINE, A DISTANCE OF 389.93 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 5, LYING SOUTHWESTERLY OF A LINE DRAWN PERPENDICULARLY FROM A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 5, SAID POINT BEING 516.25 FEET (AS MEASURED ALONG SAID NORTHWESTERLY LINE) NORTHEASTERLY OF THE SOUTHWEST CORNER THEREOF, IN SANTA FE HODGKINS-WILLOW SPRINGS INDUSTRIAL DISTRICT-UNIT EIGHT, BEING A SUBDIVISION IN SECTIONS 21, 22 AND 28, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 3:

A PARCEL OF LAND IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LOCATED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF THE STATE BOND ISSUE ROUTE 46 (UNITED STATES ROUTE NUMBER 45 OR LA GRANGE ROAD) VIADUCT AS CONSTRUCTED PURSUANT TO THE TERMS OF AN AGREEMENT BETWEEN THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY AND THE STATE OF ILLINOIS, DATED MAY 20, 1931, WITH A LINE 360 FEET, MEASURED PERPENDICULARLY, SOUTHEASTERLY FROM AND PARALLEL WITH THE STRAIGHT-SOUTHEASTERLY LINE OF THE JOINT FEE RIGHT OF WAY, 150 FEET WIDE, CONVEYED TO CHICAGO AND ILLINOIS WESTERN RAILROAD AND THE COMMONWEALTH EDISON COMPANY BY DEEDS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 10, 1946 AS DOCUMENT 13840023 AND 13840024, RESPECTIVELY AND RUNNING, THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE A DISTANCE OF 130.87 FEET TO THE POINT OF BEGINNING AT THE MOST NORTHERLY CORNER OF AN EASEMENT FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF A HIGHWAY OVERPASS, CONVEYED BY THE SANTA FE LAND IMPROVEMENT COMPANY TO THE PEOPLE OF THE STATE OF ILLINOIS BY INSTRUMENT RECORDED IN SAID RECORDER'S OFFICE ON MAY 13, 1976 AS DOCUMENT 23484321; THENCE CONTINUING NORTHEASTWARDLY ALONG SAID PARALLEL LINE, A DISTANCE OF 465.20 FEET; THENCE SOUTHEASTWARDLY ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 412.02 FEET TO AN INTERSECTION WITH THE NORTHWESTERLY LINE OF A STREET, 66 FEET WIDE, KNOWN AS SANTA FE DRIVE; THENCE SOUTHWESTWARDLY ALONG SAID NORTHWESTERLY LINE OF SANTA FE DRIVE, A DISTANCE OF 600.77 FEET TO AN INTERSECTION WITH THE NORTHEASTERLY LINE OF SAID EASEMENT FOR HIGHWAY OVERPASS RECORDED AS DOCUMENT 23484321; THENCE NORTHWESTWARDLY ALONG THE NORTHEASTERLY LINE OF SAID EASEMENT FOR HIGHWAY OVERPASS, SAID NORTHEASTERLY LINE BEING HERE A STRAIGHT LINE, A DISTANCE OF 124.98 FEET TO A POINT OF CURVE IN SAID NORTHEASTERLY LINE; AND THENCE NORTHWESTWARDLY (CONTINUING ALONG SAID NORTHEASTERLY LINE) ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 2008.03 FEET, A DISTANCE OF 330.35 FEET TO THE POINT OF BEGINNING.

PARCEL 4:

A PARCEL OF LAND IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LOCATED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF THE S. B. I. ROUTE 46 (UNITED STATES ROUTE 45 OR LA GRANGE ROAD) VIADUCT AS CONSTRUCTED PURSUANT TO THE TERMS OF AN AGREEMENT BETWEEN THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY AND THE STATE OF ILLINOIS DATED MAY 20, 1931 WITH A LINE 360 FEET, MEASURED PERPENDICULARLY, SOUTHEASTERLY FROM AND PARALLEL WITH THE STRAIGHT SOUTHEASTERLY LINE OF THE JOINT FEE RIGHT OF WAY, 150 FEET WIDE, CONVEYED TO CHICAGO AND ILLINOIS WESTERN RAILROAD AND THE COMMONWEALTH EDISON COMPANY BY DEEDS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 10, 1946 AS DOCUMENT NUMBERS 13840023 AND 13840024, RESPECTIVELY AND RUNNING THENCE NORTHEASTWARDLY ALONG SAID

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PARALLEL LINE, A DISTANCE OF 32.12 FEET TO THE POINT OF BEGINNING; THENCE SOUTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 452.78 FEET TO A POINT ON THE NORTHWESTERLY LINE OF A STREET, 66 FEET WIDE KNOWN AS SANTA FE DRIVE, A DISTANCE OF 33.75 FEET, MEASURED ALONG SAID NORTHWESTERLY LINE, NORTHEAST FROM THE POINT OF INTERSECTION OF SAID NORTHWESTERLY LINE WITH THE CENTER LINE OF SAID S. B. I. ROUTE 46 VIADUCT AS CONSTRUCTED; THENCE NORTHEASTWARDLY ALONG SAID NORTHWESTERLY LINE OF SANTA FE DRIVE, A DISTANCE OF 81.72 FEET TO AN INTERSECTION WITH THE NORTHEASTERLY LINE OF AN EASEMENT FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF A HIGHWAY OVERPASS, CONVEYED BY THE SANTA FE LAND IMPROVEMENT COMPANY TO THE PEOPLE OF THE STATE OF ILLINOIS BY INSTRUMENT RECORDED IN SAID RECORDER'S OFFICE ON MAY 13, 1976 AS DOCUMENT 23484321; THENCE NORTHWESTWARDLY ALONG THE NORTHEASTERLY LINE OF SAID EASEMENT FOR HIGHWAY OVERPASS, SAID NORTHEASTERLY LINE BEING HERE A STRAIGHT LINE, A DISTANCE OF 124.98 FEET TO A POINT OF CURVE ON SAID NORTHEASTERLY LINE; THENCE NORTHWESTWARDLY (CONTINUING ALONG SAID NORTHEASTERLY LINE) ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 2008.03 FEET, A DISTANCE OF 330.35 FEET TO THE MOST NORTHERLY CORNER OF SAID EASEMENT FOR HIGHWAY OVERPASS SAID MOST NORTHERLY CORNER BEING A POINT ON THE LINE 360 FEET, MEASURED PERPENDICULARLY SOUTHEASTERLY FROM AND PARALLEL WITH THE STRAIGHT SOUTHEASTERLY LINE OF THE JOINT FEE RIGHT OF WAY OF THE CHICAGO AND ILLINOIS WESTERN RAILROAD AND THE COMMONWEALTH EDISON COMPANY) AND THENCE SOUTHWESTWARDLY ALONG SAID PARALLEL LINE A DISTANCE OF 96.75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 5 (EXCEPT THAT PART THEREOF LYING SOUTHWESTERLY OF A LINE DRAWN PERPENDICULARLY FROM A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 5, SAID POINT BEING 516.25 FEET AS MEASURED ALONG SAID NORTHWESTERLY LINE NORTHEASTERLY OF THE SOUTHWEST CORNER THEREOF) IN SANTA-FE HODGKINS-WILLOW SPRINGS INDUSTRIAL DISTRICT-UNIT EIGHT, BEING A SUBDIVISION IN SECTIONS 21, 22 AND 28, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7220, 7250, 7335, 7435 Santa Fe Drive,
Hodgkins, Illinois 60524

18-28-200-015-0000; 18-28-200-016-0000;
18-28-200-032-0000; 18-28-200-035-0000;
18-28-200-036-0000