## **UNOFFICIAL COPY**

This instrument prepared by:

John T. Clery, PC 1515 E. Woodfield Rd, Suite 830 Schaumburg, IL 60173

Mail future tax bills to:

Yi'Li 211 E. Ohio, Unit 2101 Chicago, IL 60611

Mail this recorded instrument to:

O<del>livia Cheng</del> 5<del>18 W. 2</del>6th St. Chicago, H. 60616 Doc#. 2323606283 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/24/2023 03:59 PM Pg: 1 of 2

Dec ID 20230801603019

ST/CO Stamp 1-793-332-688 ST Tax \$250.00 CO Tax \$125.00

City Stamp 1-256-461-776 City Tax: \$2,625.00

#### TRUSTEE'S DEED

This Indenture, made this 2nd day of August, 2023, between Ashish Brij Madhok and Shailee Ashish Madhok, Trustees of the Madhok Family Tennessee Community Property Trust dated September 30, 2016, party of the first part, and Yi Li'of 1501 Maple, Chicago, Illinois, party of the second part.

Witnesseth. That said party of the first part, in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations in hand paid, does here by grant, sell, and convey unto said party of the second part, the following described real estate, situated in COOK County, State of Illinois 10 wit:

#### PARCEL 1:

UNIT 2101 IN THE GRAND OHIO CONDOM: NUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 20 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWN SHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH EASEMENT CREATED BY

DOCUMENT NUMBER 8491423 AS AMENDED BY DOCUMENT 26279882, EASEMENT CREATED BY DOCUMENT NUMBER 17543160 AND EASEMENT CREATED BY DOCUMENT NUMBER 26150981; WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR GRAND ONLY

CONDOMINIUM, RECORDED AS DOCUMENT NO. 99613754. (THE DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT'S (AS DEFINED IN THE DECLARATION), IN COOK COUNTY, ILLINOIS

### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USL SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 99613753

#### PARCEL 3:

VALET PARKING RIGHT VALET 272 APPURTENANT TO PARCEL 1 TO HAVE ONE PASSENCED VEHICLE PARKING IN PARKING AREA AS SET FORTH IN THE DECLARATION

Permanent Index Number(s): 17-10-209-025-1364

Property Address: 211 E. Ohio, Unit 2101, Chicago, IL 60611

together with the tenements and appurtenances thereunto belonging.

Subject, however, to the general taxes for the year of 2022 and thereafter, and all covenants, restrictions, and conditions of record, applicable zoning laws, ordinances, and other governmental regulations.

To Have and To Hold the same unto said party of the second part, and to the proper use, benefit, and behold forever of said party of the second part.

ATG FORM 4108

FOR USE IN: ALL STATES
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# UNOFFICIAL

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

### Individual Trustec(s)

In Witness Whereof, sald party of the first part has caused its name to be signed to these presents the day and year first above written.

Shailee Ashish Madhok, Trustee

COUNTY OF COOK

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Ashish Brij Madhok and Shailce Ashish Madhok, Trustees of the Madhok Family Tennessee Community Property Trust dated September 30, 2016, as Trustee(s) aforesaid, personally known to me to be the same person(s) whose name(s) is/ar, sut scribed to the foregoing instrument as such Trustee(s), appeared before me this day in person and acknowledged that he/she/they signed and delivered said instrument as his/her/their free and voluntary act for the uses and purposes set forth therein.

Given under my hand and Notarial Seal this

NOTARY PUBLIC OF WASH

My Commission Expires May 1, 2024