## UNOFFICIAL CC

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

NSM Loan Number 0704662436

Doc#. 2323606202 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/24/2023 02:00 PM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, RUSHMORE LOAN MANACEMENT SERVICES, LLC, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS, BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gaze with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LCC WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/21/2019, and made by JANNETTE R. JIMENEZ GUERRERO, A MARRIED WOMAN AND ANATOLIO GUERRERO AND NOI EMP GUERRERO, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND A SSIGNS and recorded 05/29/2019 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1914900984

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE EAST HALF OF THE WEST HALF OF LOT 10 IN: BLOCK 14 IN HIELD'S SUBDIVISION OF BLOCKS 13, 14, AND
15 IN FALCONER'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-28-208-036-0000

Modification: 08/10/2022 INSTR: 2222216068.

Property is commonly known as: 5106 W NELSON ST, CHICAGO, IL 6.0611

Dated this 23rd day of August in the year 2023

RUSHMORE LOAN MANAGEMENT SERVICES, LLC, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 23rd day of August in the year 2023, by Tracy Rogers as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for RUSHMORE LOAN MANAGEMENT SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSBTA 437796176 RUSHMORE DOCR T232308-12:15:21 [C-1] EFRMIL1





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